| OF COPIES RECEIVED  |  | 5                                       |
|---|--|---|
| DISTRIBUTION  | -  | Form C-103<br>Supersedes Old            |
| SA' A FE  |  | C-102 and C-103                         |
| FILE  | NEW MEXICO OIL CONSERVATION COMMISSION   | Effective 1-1-65                        |
| U.S.G.S.  | -  | 5a. Indicate Type of Lease              |
| LAND OFFICE   |  |   |
| OPERATOR  | -  | State Fee XX                            |
| OFERATOR  | _J   | 5. State Oil & Gas Lease No.            |
| SUND  | DRY NOTICES AND REPORTS ON WELLS<br>"ROPOSALS TO DRILL ON TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.<br>ATION FOR PERMIT |   |
| USE "APPLIC   | ATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)  |   |
|   |  | 7. Unit Agreement Name                  |
| WELL XX WELL  | OTHER- SOU   | th Penrose Skelly Unit                  |
| 2. Name of Operator   |  | 8, Farm or Lease Name                   |
| Gulf Oil Corporation  |  |   |
| 3. Address of Operator  | 9. Well No.  |   |
| Box 670, Hobbs, New   | 163  |   |
| 4. Location of Well   | 10. Field and Pool, or Wildcat   |   |
| UNIT LETTER H   | 980 FEET FROM THE NOTTH LINE AND 660 FEET FROM   | Bonroco Skollr                          |
|   |  |   |
| THE East LINE SECT  | TION 9 TOWNSHIP 22-S RANGE 37-E NMPM   |   |
| Line, 500   | TION TOWNSHIP RANGE NMPM   |   |
|   | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                              |
|   | 3431' GL   | Lea                                     |
| 16. Check   | Appropriate Box To Indicate Nature of Notice, Report or Ot   | her Data                                |
| NOTICE OF   |  | T REPORT OF:                            |
|   |  |   |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING                         |
| TEMPORARILY ABANDON   | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT                    |
| PULL OR ALTER CASING  | CHANGE PLANS CASING TEST AND CEMENT JOB  |   |
|   | OTHER  | <b>[</b>                                |
| OTHER   |  |   |
| · · · · · · · · · · · · · · · · · · ·                         | Well Status Report   |   |
| 17. Describe Proposed or Completed C<br>work) SEE RULE 1 103. | perations (Clearly state all pertinent details, and give pertinent dates, including  | estimated date of starting any proposed |

Well last produced in 1967. Is presently closed in, pending outcome of current evaluation of pilot flood operations.

Expires 10/1/75

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. is

| \$16NED     | Barkie                | TITLE | Area Engineer | DATE October 15, 1974 |
|-------------|-----------------------|-------|---------------|-----------------------|
| APPROVED BY | OHA Carol by<br>Jac D | TITLE |               | DATE                  |