State of New Mexico Energy, Minerals and Natural Resources Department

District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088

1 API Number

30-025-10142

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

Form C-102 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

³ Pool Name

BLINEBRY OIL AND GAS

X AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

2 Pool Code

72480

| 4 Property Code | | | 5 Property Name | | | | | | | | | Well Number | | |
|---|---|------------|---|---------------|------------|------------|---------------|--------------------|------------------|--|---|------------------------|---|--|
| 8020 | | | BRUNSON ARGO | | | | | | | | | 10 | | |
| 7 OGRID No. | | | 8 Operator Name | | | | | | | | | ⁹ Elevation | | |
| 15144 | | | Mobil Exploration & Producing U.S. Inc. As Agent for Mobil Producing TX & NM Inc. | | | | | | | | | 3448' | | |
| | | | L | | AS. | | Surface L | | | IM IIIC. | | | | |
| | | T= | | т. — | 1 12 | | | | North/South Line | Feet from the | Esci (N | est line | County | |
| UL or lot no. Section To | | | wnship Range | | Lot. Idn | | Feet from the | | | | | | | |
| G 9 | | 22S 37E | | | | 1880 | | NORTH | <u> </u> | | AST LEA | | | |
| | | | | " Botto | om Ho | ole Lo | cation If | Diffe | erent From Surf | face | | | | |
| UL or lot no. | UL or lot no. Section To | | vnship Range | | Lot. Idn | | Feet from the | | North/South Line | Feet from the E | | est line | County | |
| | | | - | | | | | | | | | | | |
| 12 Dedicated Acres | s Blo | int or Inf | 311 140 | Consolidation | Code | 15 Ord | ler No. | | | L | | | | |
| | | | III CONSCIONION COMP OTHER TO. | | | | | | | | | | | |
| 40 | | | | <u> </u> | | | | | | | _ | | | |
| NO ALLOV | NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED | | | | | | | | | | | | | |
| OR A NONSTANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | | | | |
| OPERATOR CERTIFICATIO | | | | | | | | | | | | | IFICATION | |
| | | | | | 1 | | | | | i hereby certify | I hereby certify that the information contained herein is | | | |
| ŀ | | | | | 1 | | | | | true and complete | 10 the | best of my | knowledge and belief. | |
| | | | | | | ļ | | | | | | | | |
| | | | | 1 | | ļ | | | | | | | | |
| | | | | | <u>- </u> | | | | | | | | | |
| | | | | 1 | 881 | | | | | | | | | |
| | | | | | | <u>~</u> ' | | | I alnei | | | Samoul S. | | |
| | | | | l l | | | | | | Signature | | | | |
| 1 | | | | | | 4 | ļ | ł | | Patricia B. Swanner | | | | |
| | | | | 1 | | | | 1971' | Printed Name | | | | | |
| | | | | | 10 0 | | | | | Reg. Tech/Asst. | | | | |
| | | 1 | | | | | | | | 12/19/94 | | | | |
| | | | | | | | | | | Date 12/13/34 | | | | |
| | | | | | | | | | | Date | | | | |
| | | | | | | | | | | | | | FICATION | |
| | | | | | | | | | | | | | on shown on this plat Sual surveys made by | |
| | | 1 | | | | | | | | me or under my | supervisio | m, and | | |
| | | | | | | | | | | and correct to the best | of my belie | f. | | |
| | | | | | | | | | | II | | | | |
| | | | | | | | |] | | | | | | |
| | | | | | | | | | | Date of Survey | | | | |
| | | | | | | | - <u> </u> | | | Signature and Seal of Professional Surveyer. | | | | |
| | | | | | | | | | | ` | | • | Ì | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 1 | | | | ŀ | | | | | | | | | | |
| | | 1 | | ł | | | | | | | | | | |
| | | | | ŀ | | | | 1 | | Certificate Number | | | | |
| | | | | | <u> </u> | | | Centilicate Number | | | | | | |
| | | | | | | | | | | | | | Y'. | |