District I
PO Box 1960, Hobbs, NM 8E241-1960
District II
State of New Mexico
PO Box 1960, Hobbs, NM 8E241-1960
Porm C-104
Revised October 18, 1994
Instructions on back
S11 South First, Artesia, NM 8E216
OIL CONSERVATION DIVISION
Submit to Appropriate District Office Office

| District III 1000 Rio Braze District IV | 206 Rd., Azte           | sc, NM 87410                            |                                 |                                     | 040 Soutanta Fe, | th Pach               | eco                  | MON                                   | Suon                          | II. W A          |                | 5 Copi                      |
|---|-------------------------|---|---------------------------------|-------------------------------------|------------------|-----------------------|----------------------|---------------------------------------|-------------------------------|------------------|----------------|-----------------------------|
|   | icheco, Santa           | REQUEST                                 | Γ FOR A                         | \LLOW/                              | ABLE A           | ND AT                 | JTHO:                | RIZAT                                 | ION TO TE                     | RANS             |                |                             |
| <u> </u>                                |                         |   | Operator na                     | ame and Addr                        |                  |                       |                      |                                       |                               | <sup>1</sup> OGR | RID Numi       |                             |
| 1                                       |                         | RCES I, I                               |                                 |                                     |                  |                       |                      | !                                     | 1                             | 0661             |                |                             |
| 1                                       | VEST TEX<br>AND, TX     | -                                       | . 300                           |                                     |                  |                       | RECLASSI             |                                       |                               |                  | for Fling      | ~ ^( <b>)</b>               |
|   |                         |   |                                 |                                     |                  |                       |                      |                                       |                               | 3IFIU            |                | 1.                          |
| 1                                       | API Number 5-10144      |   | יי דאו בען                      | RY OIL &                            |                  | <sup>4</sup> Pool Nam | æ.                   | •                                     |                               |                  |                | Pool Code                   |
|   | 5-10144<br>Property Cod |   | BLINED                          | (Y, OIL G                           |                  | Property Na           |                      | <del></del> -                         |                               |                  |                | 6660<br>Well Number         |
| 1                                       | 20000                   | •                                       |                                 | BRUNSON                             |                  | Topone, -             | ALC.                 |                                       |                               |                  |                | 12                          |
|   |                         | Location                                |                                 | DROLL                               | A Above to       |                       | <del></del>          |                                       |                               |                  |                |                             |
| Ul or lot no.                           |                         | Township                                | Range                           | Lot.ldn                             | Feet from        | m the                 | North/S              | South Line                            | Feet from the                 | East/W           | Vest line      | County                      |
| н                                       | 9                       | 22S                                     | 37E                             |                                     | 1909             | 9                     | no                   | rth                                   | 589                           | east             | t              | LEA                         |
| 11                                      |                         | Hole Loc                                | ation                           |                                     |                  |                       |                      | · · · · · · · · · · · · · · · · · · · |                               |                  | <u></u>        |                             |
| UL or lot no.                           |                         | Township                                | Range                           | Lot Idn Feet fr                     |                  | om the                | the North/South line |                                       | Feet from the                 | East/W           | Vest line      | County                      |
| 12 Lee Code                             | <sup>13</sup> Produc    | cing Method Co                          | de Gas                          | Connection D                        | )ate 15 (        | C-129 Permi           | it Number            | r #                                   | C-129 Effective I             | Date             | " C-           | -129 Expiration Date        |
| III. Oil a                              | and Gas                 | Transport                               | ters                            |                                     |                  |                       |                      |                                       |                               |                  | <u></u>        | <del></del>                 |
| Transpor                                | orter                   |   | Transporter I                   |                                     |                  | » POI                 | D                    | 31 O/G                                |                               | POD UI           |                |                             |
|   |                         |   |                                 | .5                                  | -                |                       |                      |                                       | i <del></del>                 | - May 2          | Descriptio     | ,n                          |
| 07440                                   | EC                      | )TT ENERG                               | ENERGY LP                       |                                     |                  | 819086                |                      | 0                                     | A, Sec. 9<br>Brunson A        |                  |                |                             |
| 024650                                  | ים 0.                   | YNEGY MID                               | DSTREAM                         | SERVIC                              | ES LF 2          | 8190 <u>87</u>        |                      | G                                     | A, Sec. <b>9</b> , T22S, R37E |                  |                |                             |
|   |                         |   |                                 |                                     |                  |                       |                      |                                       | Brunson A                     |                  |                |                             |
|   |                         |   | • •                             |                                     |                  |                       |                      |                                       |                               |                  |                |                             |
|   |                         |   |                                 |                                     |                  |                       | No.                  |                                       | <del></del>                   |                  | <del></del> -  |                             |
|   |                         |   |                                 | ··· <del>·</del>                    |                  |                       |                      |                                       |                               |                  |                |                             |
|   | uced Wa                 | ater                                    |                                 |                                     |                  |                       |                      |                                       |                               |                  |                |                             |
| _                                       | POD                     |   |                                 |                                     |                  |                       |                      | ation and De                          | •                             |                  |                | <del></del>                 |
| 2819                                    |                         | <u>A, s</u>                             | ec. 9,                          | T22S, R                             | .37E, Br         | unson                 | Argo                 | Batter                                | ry No. 3                      |                  |                |                             |
| V. Well (                               |                         | tion Data                               |                                 |                                     |                  |                       |                      |                                       | T                             |                  |                |                             |
| эрич                                    | 1 Date                  | 26 Ready Date                           |                                 |                                     | <sup>27</sup> TD |                       | = PBID               |                                       | * Perforat                    | ions             | ons DHC, DC,MC |                             |
|   | 31 Hole Size            |   | » c                             | Casing & Tubi                       | ine Size         |                       | <del>;</del>         | <sup>13</sup> Depth Set               |                               |                  | × Cact         | ks Cement                   |
|   |                         |   | <u> </u>                        |                                     | ilg out          |                       |                      | Depai                                 |                               | <del></del>      |                | 3 Cement                    |
|   |                         |   |                                 | <del></del>                         |                  | +-                    |                      | <del></del>                           |                               |                  |                |                             |
|   | <del></del>             | <del></del>                             |                                 |                                     |                  |                       |                      |                                       |                               |                  |                |                             |
|   |                         |   | <del></del>                     |                                     |                  |                       |                      |                                       |                               | <del></del>      |                | <del></del>                 |
| /I. Well                                | Test Da                 |   | L                               |                                     |                  | Д                     |                      |                                       |                               |                  |                |                             |
| V1. WCII  ** Date No.                   |                         |   | livery Date                     | T 77                                | Test Date        | <del></del>           | 2 Test Le            |                                       | To The Per                    |                  | <del>-  </del> |                             |
| =                                       |                         |   | May some                        | -                                   | CSi L/Bin        |                       | * 100 am             | ngtn                                  | Tbg. Pre                      |                  |                | <sup>40</sup> Cag. Pressure |
| 41 Choke                                | e Size                  | 4 (                                     | Oll                             | 40                                  | Water            | +                     | <sup>44</sup> Ges    |                                       | 4 AOI                         | 4 AOF            |                | ** Test Method              |
| with and that the                       | e information           | les of the Oil Co<br>n given above is t | onservation Di<br>true and comp | ivision have be<br>plete to the ber | en complied      |                       | O!                   | n. COI                                | i<br>NSERVATIO                | ON E             | IVISI          | ION                         |
| knowledge and b<br>Signature:           |                         | 1                                       | 10                              |                                     | J                | Approved              |                      |                                       | AL SIGNED [                   |                  |                |                             |
| Printed name:                           | <u> </u>                | lurs (                                  | Irpps                           | ir                                  |                  | <u> </u>              | by:                  | CRIGI VA                              | AL SIGNE'A<br>DISTRIUT ISC    | iV               | 150H           |                             |
|   |                         |   | Title:                          |                                     |                  | -                     |                      |                                       |                               |                  |                |                             |
|   | ılatory                 | Analyst                                 |                                 |                                     |                  | Approval              | Date:                | الل                                   | L 23 1999                     | 4                |                |                             |
| Date: 4/2                               | 22/99                   |   | Phone: 91                       | 5/498-86                            | 662              |                       |                      |                                       |                               |                  |                |                             |
| If this is a ch                         | nange of ope            | erator (III in the                      | OGRID nur                       | nber and nam                        | se of the pre-   | rious opera           | tor                  |                                       |                               |                  |                |                             |
|   | Sambara C               | Operator Signatu                        |                                 |                                     |                  | ****                  |                      |                                       |                               |                  |                |                             |
|   | I I CT NO.              | became name                             | ite                             |                                     |                  | Pressed               | d Name               |                                       |                               | Th               | ie             | Date                        |