| NO. OF COPIES RECEIVED | | | Form C-103 |
|---|--------------------------------------|--|--|
| DISTRIBUTION | | . O. O | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL C | CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | | 1.00 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| U.S.G.S. | | 11.00 to 11 | 5a. Indicate Type of Lease |
| LAND OFFICE | · | | State [X] Fee |
| OPERATOR | J | | 5. State Oil & Gas Lease No. |
| | | | ······································ |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| I. OIL X GAS WELL X | Отнея• | | 7. Unit Agreement Name |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| Mobil Oil Corporation | | | Brunson Argo |
| 3. Address of Operator | | | 9. Well No. |
| P. O. Box 1180, Hobbs, New Mexico | | | 72 |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER H . 589 FEET FROM THE East LINE AND 1909 FEET FROM | | | om <u>Paddook</u> |
| | | | |
| THE North Line, SECTION | on 9 Township | 225 RANGE 37E NMF | M: (|
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | 12. County |
| 31/32 GR | | | Lea |
| Check A | Appropriate Box To Indica | te Nature of Notice, Report or (| Other Data |
| NOTICE OF IN | ITENTION TO: | | NT REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JQB | |
| | | OTHER TOM | porarily Abandoned X |
| OTHER | | | |
| 17. Describe Proposed or Completed Op | erations (Clearly state all pertinen | t details, and give pertinent dates, includi | ng estimated date of starting any proposed |
| work) SEE RULE 1 103. | | , , , | , , , , , , , , , , , , , , , , , , |
| | | | |
| TD 7471' | | | |
| PB 63891 | | | |
| Studying for | further workover | | |
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| 18. I hereby certify that the information | above is true and complete to the b | est of my knowledge and belief. | |
| | \sim | | |
| SIGNED () / () | lic/ hu | Authorized Agent | |
| | TITLE _ | Inaga basinonaux | |

GREEN THE COLLEGE OF THE PROPERTY OF THE PROPE

CONDITIONS OF APPROVAL, IF ANY: