Form 3160-5 (November 1983) (Formerly 9-331)	DEPARTME	ITED STATES	NTERIOR	SUBMIT IN TRIPLICAT (Other Instructions on verter side) RECEIVED	re <u>5</u> .	Expires Augus LEASE DESIGNATION LC-061446	No. 1004-0135 1 31, 1985 1 AND RUBIAL NO.	
		S AND REPC		WELLS		TE INDIAN, ALLOTTI	ER ON TRIBE HAME	
DIL X CAN WELL	OTHER	,			7.	UNIT AGREEMENT N	AME	
7 NAME OF OFFEATOR						PARM OR LEAGE NA		
Zia Energy, Inc.						Penrose 9. WILL RO.		
P.O. Box 2219, Hobbs, NM 88240						<u> </u>		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements." Bee also apace 17 below.) At surface UNIT E 2086' FNL & 776' FWL					10	10. FIELD AND POOL, OR WILDCAT		
						Paddock		
					11	11. BBC., T., R., M., OR BLK. AND NURVEY OR AREA		
						Sec. 9-228-37E		
14. PERMIT NO.		5. REPATIONS (Show	whether DF, RT, O	R, etc.)	12	COUNTY OR PARIS	R 18. STATE	
30025101460 001 3424' КВ						Lea NM		
16.	Check Appro	priate Box To In	dicate Natur	e of Notice, Report, a	r Othe	er Data		
					INGUNNT	SQUENT REPORT OF:		
TERT WATER RHUT-OF	P Pru	OR ALTER CARINO		WATER BRUT-OFF		REPAIRING	WOLL	
PRACTURE TREAT	MUL	COMPLETE		PRACTURE TREATMENT		ALTBRING (CABING	
SHOOT OR ACIDIZE	X ABAN	DON*		SHOOTING OR ACIDIZING		ABANDONNI	BNT ⁴	
REPAIR WELL CHANGE FLANS (Other)								
(Other)	(Other) (Note : Report results of multiple completion on Well Completion or Recompletion Report and Log form.)						on Well orm.)	
l. RU pull: Log and	well is directionally ing unit. I perforate a	r drilled, give subsu	rface locations s, pump, a addock pay	ills, and give pertinent da ind measured and true ve and tubing. Ins r (estimate 5080	ten, Incl rtical de tall	BOP. RU wi	te of starting any rs and some perti-	
2. RIH with	h BP and PKI	R on 2 3/8"	tbg. Iso	late and treat n iter. POH with			000 gals	

- 3. RIH with tubing, pump, and rods. Remove BOP.
- 4. Place well on test.

Work will begin on 5/09/90 if all approvals have been received and crews are available.

18. I hereby certify that the foregoing is true and corre SIGNED A LAND	tTITLE Engineer	DATH _ 5/01/90
(This space for Federal or State office use)		1 5.611
APPROVED BY A LA BELL AND BELLEN THEM	TITLE	DATR
CONDITIONS OF APPROVAL, IF ANT:		