

to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department  
**OIL CONSERVATION DIVISION**  
P.O. Box 2083  
Santa Fe, New Mexico 87504-2088

Form C-103  
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer Dd, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		API NO. (assigned by OCD on New Wells) <b>30-025-10160</b>		
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input checked="" type="checkbox"/>		
2. Name of Operator <b>CHEVRON U.S.A. INC.</b>		6. State Oil & Gas Lease No. <b>N/A</b>		
3. Address of Operator <b>P.O. BOX 1150 MIDLAND, TX 79702 ATTN: NITA RICE</b>		7. Lease Name or Unit Agreement Name <b>ROLLON BRUNSON</b>		
4. Well Location Unit Letter <b>B</b> : <b>554</b> Feet From The <b>NORTH</b> Line and <b>1874</b> Feet From The <b>EAST</b> Line Section <b>10</b> Township <b>22S</b> Range <b>37E</b> NMPM <b>LEA</b> County		8. Well No. <b>3</b>		
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3400' GL</b>		9. Pool name or Wildcat <b>PADDOCK</b>		
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data <table style="width:100%;"> <tr> <td style="width:50%; vertical-align: top;"> <b>NOTICE OF INTENTION TO:</b>            PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/>            TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>            PULL OR ALTER CASING <input type="checkbox"/>            OTHER: <input type="checkbox"/> </td> <td style="width:50%; vertical-align: top;"> <b>SUBSEQUENT REPORT OF:</b>            REMEDIAL WORK <input type="checkbox"/> ALTER CASING <input type="checkbox"/>            COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABAN. <input checked="" type="checkbox"/>            CASING TEST AND CMT JOB <input type="checkbox"/>            OTHER: <input type="checkbox"/> </td> </tr> </table>			<b>NOTICE OF INTENTION TO:</b> PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER: <input type="checkbox"/>	<b>SUBSEQUENT REPORT OF:</b> REMEDIAL WORK <input type="checkbox"/> ALTER CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABAN. <input checked="" type="checkbox"/> CASING TEST AND CMT JOB <input type="checkbox"/> OTHER: <input type="checkbox"/>
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12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

WORK PERFORMED 6-9-93 THRU 6-18-93  
 13-3/8" @ 294, CMT W/300 SX, CIRC. 9-5/8" @ 2800 W/1300 SX, TSITOC @ 1305, 7" @ 5234 CMT W/  
 500 SX, TSITOC @ 3020.  
 PLUG #1 CIBP @ 5035 W/30 SX (4856-5035')  
 PLUG #2 60 SX PLUG 3550-3909  
 PLUG #3 30 SX PLUG 3178-3358' CUT 7" CSG @ 2800' & PULL  
 PLUG #4 80 SX PLUG 2600-2882 (COVERS 9-5/8 SHOE) DID NOT PULL 13-3/8"  
 PLUG #5 60 SX PLUG 1093-1283' (COVERS 9-5/8" TOP)  
 PLUG #6 300 SX. PERF 13-3/8" @ .315' & CIRC DOWN 9-5/8 & UP 13-3/8, CEMENT TO SURFACE  
 PLUG #7 40 SX SURFACE PLUG FROM 126 TO SURFACE. P&A MUD BETWEEN EACH PLUG.  
 OCD REP CHARLIE PERRIN WITNESSED ON 6-15-93 & CHANGE IN P&A PROCEDURE APPROVED BY  
 OCD REP JERRY SEXTON ON 6-17-93. P&A MARKER INSTALLED & ANCHORS CUT. P&A 6-18-93

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Nita Rice TITLE TECHNICAL ASSISTANT DATE: 7/28/93

TYPE OR PRINT NAME NITA RICE TELEPHONE NO. (915)687-7436

APPROVED BY [Signature] TITLE Field Rep DATE 2-18-03

CONDITIONS OF APPROVAL, IF ANY: