

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

NO. OF COPIES RECEIVED	
CITY SECTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State ☐	Fee ☒
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☐	GAS WELL ☒	OTHER ☐
Name of Operator		
Texaco Producing Inc.		
Address of Operator		
P. O. Box 728, Hobbs, NM 88240		
Location of Well		
UNIT LETTER	L	1980 FEET FROM THE South LINE AND 990 FEET FROM THE West LINE, SECTION 10 TOWNSHIP 22S RANGE 37E NMPM.

7. Unit Agreement Name
8. Farm or Lease Name
Baker "B"
9. Well No.
13
10. Field and Pool, or Wildcat
Tubb
12. County
Lea

15. Elevation (Show whether DF, RT, GR, etc.)

3419' DF

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐
WELL OR ALTER CASING ☐	OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒	ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐	OTHER ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 01-30-86 MIRU. TOH-Prod. Equipment.
- Set CIBP @ 6285' capped w/30' CMT. New PBTD 6255. Plug back Drinkard.
- GIH w/ 1 2/16" CSG Gun and perf. Tubb Zone @ 5980', 90, 96,6005, 47, 51, 55, 63, 83, 6101 & 6107 w/2 JSPI 11 shots, 22 holes.
- Acidize perfs w/3000 gals 15% NEFE and 30 ball sealers.
- Frac perfs w/30240 gals 40# gelled X-linked wtr containing 1/2# to 5# ppg 20/40 sand (62200#). Flushed w/35 bbls 40# gelled wtr.
- Swab well
- Treat perfs w/2500 gals methanol, 18 gal LoSurf 300 & 28 ball sealers.
- TIH w/2 X 1/2 X 12 RWBC Pump. Put well on test.
- 24 hour potential 2 BOPD 6 BOPD GOR 21500 gravity 37.1 @ 60°

I, the undersigned, declare the above to be true and complete to the best of my knowledge and belief.

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

TITLE District Admin. Supervisor

DATE 04/14/86

APR 24 1986

4-30-86 Z A Drinkard E

RECEIVED
JUN 23 1986
U.S. AIR FORCE
HEADQUARTERS