

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-10214

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
LOU WORTHAN

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
Marathon Oil Company

8. Well No.
5

3. Address of Operator
P.O. Box 552 Midland, Tx. 79702

9. Pool name or Wildcat
PADDOCK

4. Well Location
Unit Letter C : 660 Feet From The NORTH Line and 1980 Feet From The WEST Line

Section 11 Township 22-S Range 37-E N/MPM LEA County

10. Elevation (Show whether DP, RKB, RT, GR, etc.)

GL: 3353' KB: 3365'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: REQUEST TA STATUS ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9-15-92 MIRU POOH WITH RODS AND PUMP. RU BOP. POOH WITH TBG AND PAGE TBG ANCHOR. SET CIBP @ 5030'.
CIRCULATED 2 % KCL WITH .5% CORROSION INHIBITOR. TESTED CSG TO 530 PSIG FOR 30 MIN WITH 0 PSI LOSS IN 30
MIN. RELIEVE PRESSURE POOH WITH SETTING TOOL. RAN 161 JTS 2 3/8" TBG TO 4956'. RDBOP. RDMO.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Thomas M. Price TITLE ADVANCED ENG. TECH. DATE 10-1-92

TYPE OR PRINT NAME THOMAS M. PRICE TELEPHONE NO. 915-682-1626

(This space for State Use)

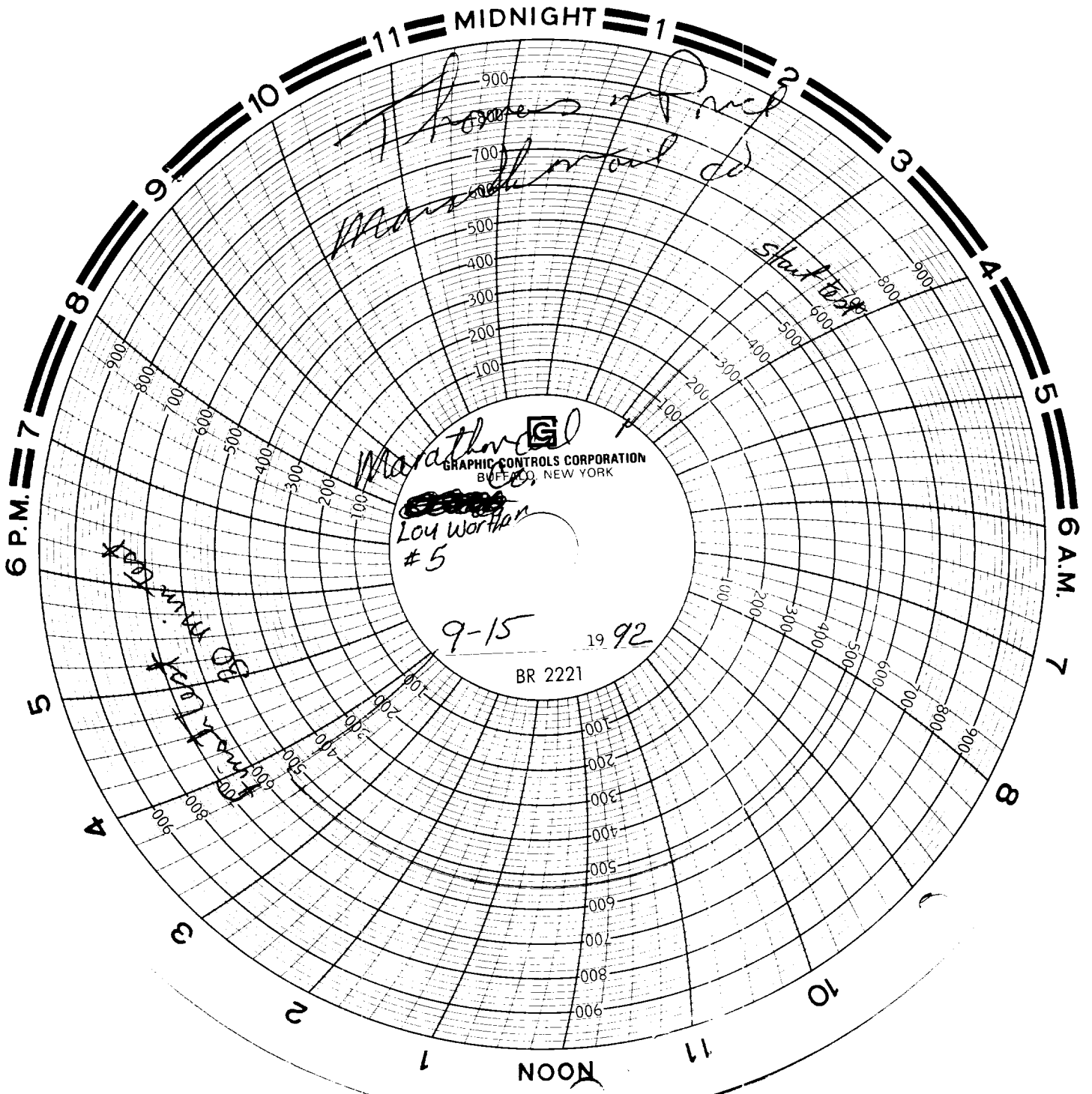
ORIGINAL SIGNED BY JOHN SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

This Approval of Temporary
Abandonment Expires 10-1-97

OCT 07 1992



Thomas prof nce

30 min
MIT
9-15-92

Marathon a/c co
for Worthan #5