

NEW MEXICO OIL CONSERVATION COMMISSION

|                        |  |
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|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |
| 7. Unit Agreement Date         |                                         |
| 8. Form or Lease Name          |                                         |
| Lou Worthan                    |                                         |
| 9. Well No.                    |                                         |
| 1                              | 5                                       |
| 10. Field and Pool, or Wildcat |                                         |
| Paddock                        |                                         |
| 12. County                     |                                         |
| Lea                            |                                         |

**SUNDY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSED TO DRILL OR TO RE-ENTER OR TO RE-ENTER A DIFFERENT RESERVOIR. GET REPERATION FOR SERVICE IN FORM C-101 FOR SUCH PROPOSALS.)

|                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                           |
| 2. Name of Operator<br>Marathon Oil Company                                                                                                |
| 3. Address of Operator<br>P. O. Box 2409 Hobbs, New Mexico 88240                                                                           |
| 4. Location of Well<br>UNIT LETTER C 660 FEET FROM THE North LINE AND 1980 FEET FROM West LINE, SECTION 11 TOWNSHIP 22S RANGE 37E N.M.P.M. |
| 5. Elevation (Show whether DF, RT, GR, etc.)                                                                                               |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                       |                                               |
|------------------------------------------------|-------------------------------------------|-------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>      | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/>   |                                               |
|                                                |                                           | OTHER Well Status <input checked="" type="checkbox"/> |                                               |

17. In section 1 reported on, Complete-1 Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Status: Temporarily Abandoned
2. Date T.A. Commenced: August 1967
3. Reason for T.A.: Hydrocarbon reserves in completion interval depleted.
4. Future Plans: Workover
5. Approximate date of any future workover or P&A: Last Half of 1976.

*Express 12/1/76*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *M. J. Johnston* TITLE Petroleum Engineer DATE May 12, 1976

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

cc: RPS JCH File