State of New Mexico

V, Minerals & Natural Resources Department

District I

PO Box 1980, Hob.

88241-1980

District II 811 S. 1st Street, Artesia, NM 88210-2834

District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

PO Box 2088, Santa Fe, NM 87504-2088

¹ API Number

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

² Pool Code

Form C-102
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

³ Pool Name

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30-025-10214 | | | | 724 80 | | | | Blinebry Oil & Gas | | | |
|---|------------|--------------|-----------------|--|---------------|------|---------------------------|---|--------------------------|---------------------------------------|--|
| ⁴ Property Code | | | | 5 Property Name | | | | | ⁶ Well Number | | |
| 6488 | | | Lou Worthan | | | | | 5 | | | |
| 7 OGRID No. | | | 8 Operator Name | | | | | 9 Elevation | | | |
| 014021 Marathon 0 | | | on Oil Cor | | | | | | GL: 3353 | | |
| Surface Location | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from th | he l | North/South Line | Feet from the | East/West | line County | |
| С | 11 | 22-S | 37-E | | 660 | | North | 1980 | West | Lea | |
| Bottom Hole Location If Different From Surface | | | | | | | | | | | |
| UL or lot no. Section | | Township | Range | Lot. Idn | Feet from the | he 1 | North/South Line | Feet from the | East/West | line County | |
| | | | | | | | | | | | |
| 12 Dedicated Acres | s 13 Joint | or Infill 14 | Consolidation | Code 15 O | rder No. | | | | | | |
| 160 Y | | | | | | | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED | | | | | | | | | | | |
| OR A NONSTANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | |
| 11 | | | | | | | 17 OPERATOR CERTIFICATION | | | | |
| | | | | | | | <i>4.4.</i> | I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. | | | |
| H// / | | / 1 | 5// | | | | | | | ,, | |
| <u> </u> | <u> </u> | 1980' - | | ρ., | L. | | - | | | | |
| 1980 - Proration | | | | | | | | | | | |
| | LANT UNIT | | | | | | Gif J Di | | | | |
| | | | | | | | | West | /J_> | | |
| | / / | | // | | | | r | Signature | | | |
| | | // | | | | | Y | Rick Gaddi | S | | |
| 9/ | | | // | | | | | Printed Name Advanced P | roduction | n Fngineer | |
| '440' | | | / / | | | | | Title | TOduction | Liigificei | |
| 1// | | // | | | | | | 2/3/96 | | | |
| | 4,4 | - | (-4) | - | | · · | | Date | | | |
| | | | | <u> </u> | | | | 18 SURVE | YOR CER | TIFICATION | |
| | | | | | | | | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. | | | |
| | Boundary | | | | | | | | | | |
| | | | | Bound | Ary | | | and correct to the best | of my belief. | | |
| | | | | | / | | | | | | |
| | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | | Date of Survey | | | |
| | | | | | | | | Signature and Seal of | Professional Surv | eyer: | |
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