District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 S. 1st Street, Artesia, NM 88210-2834

District III 1000 Rio Bra

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

## State of New Mexico En J, Minerals & Natural Resources Department

P.O. Box 2088 Santa Fe, NM 87504-2088

OIL CONSERVATION DIVISION

Form C-104 Revised February 10, 1994 Instructions on back

Instructions on back Submit to Appropriate District Office 5 Copies

-2088

X AMENDED REPORT

| PO Box 2088, San  | ta Fe, NM               | 87504-2088                  |                                    |                               |             |   |                  |            |                             | X                               | AME                                     | NDED REPOR                             |  |
|---|-------------------------|-----------------------------|------------------------------------|-------------------------------|-------------|---|------------------|------------|-----------------------------|---------------------------------|---|--|--|
| I.  |                         | REQUES                      | T FOR                              | ALLOV                         | VABL        | E AND A                                 | UTHO             | RIZAT      | TON TO TI                   | RANS                            | PORT                                    | r 8/20/9                               |  |
|   |                         | <sup>1</sup> O <sub>I</sub> | erator name                        | and Address                   | s           |   |                  |            | 2                           | OGRID N                         | lumber                                  |  |  |
| Marathon O  | •                       | any                         |                                    |                               |             |   |                  |            | 014021                      |                                 |   |  |  |
| P.O. Box 2409   |                         |                             |                                    |                               |             |   |                  |            |                             |                                 | Reason for Filing Code                  |  |  |
| Hobbs, NM   | 88240<br>API Numb       |                             | T                                  | · <del></del> -               |             | <sup>5</sup> Pool N                     | ame              |            | 1 /                         | 6 Pool Code                     |   |  |  |
|   |                         |                             | 8640                               |                               |             |   |                  |            |                             |                                 |   |  |  |
|   | 025 - 102<br>operty Cod |                             | TUBB OIL & GAS  8 Property Name    |                               |             |   |                  |            |                             |                                 |   | 60240—<br>ell Number                   |  |
|   | 6488                    |                             |                                    |                               | LOU WORTHAN |   |                  |            | 9                           |                                 |   |  |  |
| II.   | Surfa                   | ce Locatio                  | n                                  |                               |             |   |                  |            | <del>_</del>                |                                 |   |  |  |
| UL or lot no.   | Section                 | 1 .                         | Range                              | Lot. Idr                      | ı Fe        | et from the                             |                  |            | Feet from the               | East/W                          | East/West line Cou                      |  |  |
| <u>E</u>  | 11                      | 22S                         | 37E                                |                               |             | 1905                                    | 1905 NO          |            | 440                         | WEST                            |   | LEA                                    |  |
| UL or lot no.   | Section Section         | m Hole Lo                   |                                    | 17.4.71                       | . TE        |   | 1 37 .1/2        |            |                             | ·                               | - · · · · · · · · · · · · · · · · · · · |  |  |
| UL of lot no.   | Section                 | Township                    | Range                              | Lot. Id:                      | n Fe        | et from the                             | North/South Line |            | Feet from the               | East/West line                  |   | County                                 |  |
| <sup>2</sup> Lse Code   | 13 Produ                | ucing Method C              | Code 14 Gas                        | Connection                    | n Date      | <sup>15</sup> C-129 Pe                  | rmit Numb        | er 1       | C-129 Effective             | Date                            | 17 C-1                                  | 129 Expiration Date                    |  |
| Р   |                         | F                           |                                    | 12/8/95                       |             |   |                  |            |                             |                                 |   | <b>f</b>                               |  |
| III. Oil an   | d Gas                   | Transpor                    | ters                               |                               |             |   |                  |            |                             | -                               | <u> </u>                                |  |  |
|   |                         |                             | ansporter Na<br>and Address        | ansporter Name<br>and Address |             |   | 20 POD           |            |                             | POD ULSTR Local and Description |   |  |  |
| CYD. D  |                         | D RICHARDS                  |                                    |                               |             | 12,1863                                 |                  | G          |                             |                                 | <u> </u>                                |  |  |
| 020809 510 RICHAR   |                         |                             |                                    |                               |             | 12485                                   | 1248530          |            | UL C SEC 11, T-22-S, R-37-E |                                 |   | -3/-E                                  |  |
|   | J/                      | L NM 8825                   | 2                                  |                               |             |   |                  | 9          |                             |                                 |   |  |  |
|   |                         |                             |                                    |                               |             |   |                  |            |                             |                                 |   |  |  |
|   |                         |                             |                                    |                               |             |   |                  |            |                             |                                 |   |  |  |
| and the same of | 5334555334              |                             |                                    | ·                             |             | *************************************** |                  |            |                             | <del></del> -                   |   |  |  |
|   |                         |                             |                                    |                               |             |   |                  |            |                             |                                 |   |  |  |
|   |                         |                             |                                    |                               |             |   |                  |            |                             |                                 |   |  |  |
|   |                         |                             |                                    |                               |             |   |                  |            |                             |                                 |   |  |  |
| Mar.  |                         |                             |                                    |                               |             | ****                                    |                  |            |                             |                                 |   |  |  |
| V. Produ  | ced W                   | ater                        |                                    |                               |             | 24 DOD 111 6                            | MD I             | ID         |                             |                                 |   |  |  |
| FOI   |                         | İ                           |                                    |                               |             | <sup>24</sup> POD ULS                   | I K Locati       | on and Des | cription                    |                                 |   |  |  |
| V Wall C  | omnle                   | tion Data                   |                                    |                               | ·           |   | <del></del>      |            |                             |                                 |   |  |  |
| V. Well Completion Data  25 Spud Date  26   |                         |                             | Ready Date                         |                               |             | 27 TD 29                                |                  | 8 PBTD     | T -                         | <sup>29</sup> Perforations      |   |  |  |
|   |                         |                             |                                    |                               |             |   |                  |            |                             |                                 |   |  |  |
| 30 H  | 30 Hole Sie             |                             | <sup>31</sup> Casing & Tubing Size |                               |             | 32 Depth Set                            |                  | 33 (       |                             | Sacks Cement                    |   |  |  |
|   |                         |                             |                                    |                               |             |   |                  |            |                             |                                 |   |  |  |
|   |                         |                             |                                    |                               |             |   |                  |            |                             |                                 |   |  |  |
|   |                         |                             |                                    |                               |             |   |                  |            |                             |                                 |   |  |  |
|   |                         |                             |                                    |                               |             |   |                  |            |                             |                                 |   | ······································ |  |
| VI. Well 1  |                         |                             |                                    |                               |             |   |                  |            |                             |                                 |   |  |  |
| 34 Date New   | Oil                     | 35 Gas Deliv                | ery Date                           | ry Date 36 Test Date          |             |   | 37 Test Length   |            | 38 Tbg. Pressur             | e                               | 39 Csg. Pressure                        |  |  |
|   |                         |                             |                                    |                               |             |   |                  |            |                             |                                 |   |  |  |
| <sup>40</sup> Choke Size  |                         | <sup>41</sup> Oil           | <sup>42</sup> Water                |                               |             | <sup>43</sup> Gas                       |                  |            | <sup>44</sup> AOF           |                                 | 45 Test Method                          |  |  |
| 6 • • •   |                         |                             |                                    |                               |             |   |                  |            |                             |                                 |   |  |  |
| <sup>6</sup> I hereby certiformula on plied with an   | d that the              | information giv             |                                    |                               |             |   |                  |            | NSERVATION                  | DIVI                            | SION                                    |  |  |
| he best of my kn<br>Signature:  | nowledge a              | nd belief.                  | /                                  |                               |             | Approved                                | by:              | 9 g 311    | gred by<br>Cautz            |                                 |   |  |  |
| Printed name:   | cott                    | Daly                        | 60                                 | -                             |             | Title:                                  | ·                | -          | wist                        |                                 | <del></del>                             |  |  |
| COTT HODGE  | S                       |                             |                                    |                               |             | Title.                                  |                  |            | ·——                         |                                 |   |  |  |
| Title:<br>IELD TECH   |                         |                             |                                    |                               |             | Approval                                | Date:            |            | FEB S                       | 28 19                           | 96                                      |  |  |
| Date:   |                         |                             | Phone:                             | 505-393                       | - 7106      |   |                  |            |                             |                                 |   |  |  |
| 47 If this is a ch  |                         |                             |                                    |                               |             | previous oper                           | ator             |            |                             |                                 |   |  |  |
| 10 4 611  | ا <sup>د</sup> - ت      |                             |                                    |                               |             |   |                  |            |                             |                                 |   |  |  |
|   | Pr                      | evious Operato              | r Signature                        |                               |             | Prin                                    | ited Name        |            |                             | Title                           |   | Date                                   |  |