

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 S. 1st Street, Artesia, NM 88210-2834
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, NM 87504-2088

Form C-104
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|---|--|
| ¹ Operator name and Address Marathon Oil Company P.O. Box 2409 Hobbs, NM 88240 | | ² OGRID Number 14021 |
| | | ³ Reason for Filing Code AG/ REQUEST POD |
| ⁴ API Number 30-025-10219 | ⁵ Pool Name Tubb / Drinkard DHC #1017 | ⁶ Pool Code 60240/A380 |
| ⁷ Property Code 06488 | ⁸ Property Name LOU WORTHAN | ⁹ Well Number 10 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|------------------|---------------|----------|----------------------|-----------------------|----------------------|---------------------|---------------|
| UL or lot no. D | Section 11 | Township 22-S | Range 37-E | Lot. Idn | Feet from the 585 | North/South Line N | Feet from the 660 | East/West line W | County LEA |
|--------------------|---------------|------------------|---------------|----------|----------------------|-----------------------|----------------------|---------------------|---------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| | | | | | | | | | |
| ¹² Lse Code P | ¹³ Producing Method Code PUMPING | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|--|--|------------------------------|------------------------|---|
| ¹⁸ Transporter OGRID 20809 | ¹⁹ Transporter Name and Address SID RICHARDSON GASOLINE P.O. BOX 1226 JAL NM 88252 | ²⁰ POD 2819092 | ²¹ O/G G | ²² POD ULSTR Location and Description UL "F" SEC 11, T-22-S, R-37-E SID RICHARDSON METER AT LOU WORTHAN BATTERY |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ TD | ²⁸ PBSD | ²⁹ Perforations |
| ³⁰ Hole Sie | ³¹ Casing & Tubing Size | ³² Depth Set | ³³ Sacks Cement | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³⁴ Date New Oil | ³⁵ Gas Delivery Date | ³⁶ Test Date | ³⁷ Test Length | ³⁸ Tbg. Pressure | ³⁹ Csg. Pressure |
| ⁴⁰ Choke Size | ⁴¹ Oil | ⁴² Water | ⁴³ Gas | ⁴⁴ AOF | ⁴⁵ Test Method |

⁴⁶ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Kelly Cook

Title:

Date:

5/7/97

Phone:

505-393-7106

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

May 10 1997

⁴⁷ If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date