## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| SANTA FE               |    |   |
| FILE                   |    |   |
| U.S.O.3.               |    |   |
| LAND OFFICE            |    | L |
| OFCHATOR               |    | T |

## JIL CONSERVATION DIVISIO.

| Form  | C- | 103 |       |
|-------|----|-----|-------|
| Pavis | 00 | 10- | 1 - 7 |

| DISTRIBUTION  | P. O. BOX  |  | Revised 10-1-78                                |                      |
|---|--|--|--|----------------------|
| SANTA FE  | SANTA FE, NEW  | MEXICO 87501                                     |  | -41                  |
| FILE  |  |  | 5a. Indicate Type o                            | For XX               |
| U.S.O.S.  | į  |  | State  |                      |
| OFCHATOR  | 1  |  | 5. State Oli & Gas                             | Lease No.            |
|   | ,  |  |  |                      |
| SUMP  | V NOTICES AND REPORTS ON   | WELLS  |  |                      |
| (OD HOT USE THIS FORM FOR PRO                             | LY NOTICES AND REPORTS ON SPOSALS TO DRILL OR TO DEEPEN OR PLUG BA | CK TO A DIFFERENT RESURVOIR.                     |  |                      |
| 1.  |  |  | 7. Unit Agreement                              | Name                 |
| OIL Y GAB   | OTHER-   |  |  |                      |
| 2. Name of Operator                                       | OTHER.   |  | 8. Farm or Lease                               | Name                 |
|   |  |  | LONG   |                      |
| SHELL OIL COMPANY   |  |  | 9. Well No.                                    |                      |
| 3. Address of Operator                                    | W TEVAS 77001  |  | 4  |                      |
| P. O. BOX 991, HOUSTO                                     | N, IEXAS //UUI   |  | 10. Field and Poo.                             | l, or Wildcat        |
| 4. Location of Wall                                       |  | 1000   | <b>1</b> * * * * * * * * * * * * * * * * * * * | LLY GRAYBURG         |
| UNIT LETTER N   | 660 FEET FROM THE SOUTH  | LINE AND 1980 FEET FRO                           | " LLLLLLLLL"                                   | TITITITIES           |
|   |  |  |  |                      |
| THE WEST LINE, SCCTI                                      | on 11 TOWNSHIP 22-S  | RANGE 37-E NMP                                   | w.////////////////////////////////////         |                      |
|   |  |  | 7//////////////////////////////////////        | ://////////          |
|   | 15. Elevation (Show whether i                                      | DF, RT, GR, etc.)                                | 12. County                                     |                      |
|   | 3360' KB   |  | <u>LEA</u>                                     | <u> VIIIIII.</u>     |
| 16. Charles   | Appropriate Box To Indicate N                                      | ature of Notice Report of C                      | Other Data                                     |                      |
|   |  | SUBSPOUR   | NT REPORT OF:                                  |                      |
| NOTICE OF I   | NTENTION TO:   | 30032402.  |  |                      |
|   |  |  | AITERI   | NG CASING            |
| PERFORM REMIDIAL WORK                                     | PLUC AND ABANDON   | REMEDIAL WORK                                    |  | THEMHODHABA DA       |
| TEMPORARILY ABANDON                                       | r)   | COMMERCE DRILLING OPNS.                          | PC00 A   |                      |
| PULL OR ALTER CASING                                      | CHANGE PLANS   | CASING TEST AND CEMENT JQB COTHER RETURN WELL TO | DDODUCTION                                     | X                    |
|   |  | OTHER KETURIN WELL TO                            | PRODUCTION                                     | [\Delta]             |
| OTHER   | [_]  |  |  |                      |
|   | perations (Clearly state all pertinent deta                        | il- and aire particent dates includi             | ing estimated date of s                        | tarting any proposed |
| 17. Describe Proposed or Completed C work) SEE RULE 1103. | perations (Clearly state all perlinent deta                        | ins, and give pertinent dates, metads            | , .  | • • • •              |
| worky sale noute that                                     |  |  |  |                      |
|   |  |  | Dote   | unad vall            |
| 11-01 to 11-03-83: 0                                      | leaned out wellbore and i  | nstalled production equ                          | inpment. Retu                                  | rned well            |
| to producti   | on temporarily; will resu  | me operations to plug t                          | back this well                                 | trom the             |
| Penrose Ske   | elly Grayburg Pool to the  | South Eunice San-Andres                          | 5 POOI.  |                      |
|   |  |  |  |                      |
|   |  |  |  |                      |
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|   |  |  |  |                      |
| 18.1 hereby certify that the information                  | on above is true and complete to the best                          | of my knowledge and belief.                      |  |                      |
|   |  | EDUTCOD DEC. A DEDMITTI                          | NO DECE  | MDED 20 1002         |
| SIGHED UI JULE  |  | ERVISOR REG. & PERMITTI                          | IND DATE UELE                                  | MBER 30, 1983        |
| OPIGINAL SIGNED   | BY JERRY SEXTON  |  | . IAA  | 14 1984              |
| DISTRICT I  | SUPERVISOR   |  | AAL  | 14 1307              |
| APPROVED BY   | Y   T   E  |  | DATE   |                      |
| CONDITIONS OF APPROVAL, IF AN                             | Y:   |  |  |                      |

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JAN 3 1984 O.C.D. HOBBS OFFICE