

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

LC 064427

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Elliott B-12-2

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Eunice, S. (San Andres)

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

12 - T22S-R37E

12. COUNTY OR PARISH

Lea

13. STATE

New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL ☒ GAS ☐
WELL WELL OTHER

2. NAME OF OPERATOR

John H. Hendrix Corporation

3. ADDRESS OF OPERATOR

223 W. Wall, Suite 525, Midland, TX 79701

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1980' FNL & 660' FWL Sec. 12, T22S - R37E,
NMPM

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3353' DF

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

1. Squeeze San Andres perfs. 3912 - 3922'.
2. Drill out cement and CIBP at 4070'.
3. Set CIBP at 4400' + 10' cement.
4. Perforate San Andres at 4154 - 4233' - 11 holes.
5. Acidize w/ 8000 gals.
6. Test.

18. I hereby certify that the foregoing is true and correct

SIGNED

Rammi H. Wathen

TITLE

Vice-President

DATE

7/24/90

(This space for Federal or State office use)

APPROVED BY

One Signature Required

TITLE

DATE

7-30-90

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

RECEIVED
JUL 26 10 50 AM '90
CASA GRANDE
AREA