

Submit to Appropriate
District Office
State Lease -- 6 copies
Fee Lease -- 5 copies

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-101
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

API NO. (assigned by OCD on New Wells)

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work:

DRILL ☐

RE-ENTER ☐

DEEPEN ☐

PLUG BACK ☒

b. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER ☐

SINGLE
ZONE ☒

MULTIPLE
ZONE ☐

7. Lease Name or Unit Agreement Name

Rogers

2. Name of Operator

John H. Hendrix Corporation

3. Address of Operator

223 W. Wall, Suite 525, Midland, TX 79701

8. Well No.

2

9. Pool name or Wildcat

Blinebry

4. Well Location

Unit Letter H : 1650 Feet From The North Line and 990 Feet From The East Line

Section

12

Township

22S

Range

37E

NMPM

Lea

County

10. Proposed Depth

6250'

11. Formation

Blinebry

12. Rotary or C.T.

-

13. Elevations (Show whether DF, RT, GR, etc.)

3344.5' Braden Head

14. Kind & Status Plug. Bond

Blanket

15. Drilling Contractor

-

16. Approx. Date Work will start

4/6/90

17.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE

SIZE OF CASING

WEIGHT PER FOOT

SETTING DEPTH

SACKS OF CEMENT

EST. TOP

N/A

1. Set retainer at 6250' & squeeze Brunson-Drinkard-Abo, S. perfs. fr. 6339 - 6967'.
2. Spot acid 5800' to 5500'.
3. Perforate Blinebry 5507 - 5798'.
4. Acidize w/ 3000 gals. & test.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Ronnie H. Westbrook

TITLE

Vice-President

DATE

3/30/90

TYPE OR PRINT NAME

Ronnie H. Westbrook

TELEPHONE NO 915 684-6631

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

APR - 4 1990

CONDITIONS OF APPROVAL, IF ANY: