| | <i>2-1</i> ≥ 1 | ` ` | es . |
|---|---|---|--|
| NO. OF COPIES RECEIVED | * * | i de la companya de | Form C-103 |
| DISTRIBUTION | NEW MEXICO OIL CONSERVATION COMMISSION | | Supersedes Old C-102 and C-103 |
| SANTAFE | | | Effective 1-1-65 |
| FILE | | | |
| U.S.G.S. | | | Sa. Indicate Type of Lease |
| LAND OFFICE | | • | State Fee. |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| | | 4 | NMR-476 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| I. OIL GAS WELL WELL | OTHER+ | | 7. Unit Agreement Name |
| 2. Name of Operator TEXAS PACIFIC OIL CO., INC. | | | 8. Farm or Lease Name Ellio H B-13 |
| 3. Address of Operator P. O. BOX 4037 | | | 9. Well No. |
| MIDLAND, TEXAS 79701 | | | |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER 1980 FEET FROM THE North LINE AND 660 FEET FROM | | | M. 1311 veb. X |
| THE WEST LINE, SECTION 13 TOWNSHIP 22 - S RANGE 37-E NMPM. | | | |
| THE LINE, SECTION | Township 3 2 | RANGE NMP | « (|
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | 3343 01 | <u>—</u> . | 1 2 4 5 |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | | | |
| NOTICE OF IN | | • | NT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | |
| TEMPORARILY ABANDON | TEG AND ABANDON | COMMENCE DRILLING OPNS. | ALTERING CASING |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | PLUG AND ABANDONMENT |
| | | OTHER | 80.74 D |
| OTHER BURN FICSS | Gre Survey | OTHER | |
| | | | |
| Describe Proposed or Completed Operator work) SEE RULE 1903. | erations (Clearly state all pertinent det | ails, and give pertinent dates, includi | ng estimated date of starting any proposed |
| 2/ // | . 7 | 21 | |
| V / | | | 3mins NWF. |
| 79/2"- 175 | PSIG GA | 2 | |
| , , | | | • |
| & Submit Plan | , for Workows | as soon as | possebb |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | · |
| | | | |
| | | | |
| | | | |
| | | | |
| 18. I hereby certify that the information | above is true and complete to the best | of my knowledge and belief. | |
| 000 6 | | | |
| SIGNED Sollie. De | ritle 5 | - foreman | DATE /-//- 75 |
| Ong. Signal by | | | |
| Les Clements | | | III 6 1075 |
| APPROVED BY Oil & Gas Insp. | | & GAS HAPECIOR | |

CONDITIONS OF APPROVAL, IF ANY: