

CIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 12-1-

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator

Gulf Oil Corporation

Address of Operator

P. O. Box 670, Hobbs, NM 88240

Location of well

UNIT LETTER F 1980 FEET FROM THE North LINE AND 1980 FEET FROM

THE West LINE, SECTION 14 TOWNSHIP 22S RANGE 37E NMPM.

7. Unit Agreement Name

8. Farm or Lease Name

Hugh

9. Well No.

5

10. Field and Pool, or Wildcat

Wantz Abo

15. Elevation (Show whether DF, RT, GR, etc.)

3352' GL

12. County

Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

COMMENCE DRILLING OPERATIONS ☐

PLUG AND ABANDONMENT ☐

REPAIR OR ALTER CASING ☐

CHANGE PLANS ☐

CASING TEST AND CEMENT JOBS ☐

OTHER Plugged, Reperfed, Acidized ☒

OTHER ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH with production equipment. Set CIBP at 7160'; test casing 3000#. Perf 6780-82', 6798'-6800', 6723-25', 6840-42', 6878-6880' with (2) 1/2" burrless JHPF (20 holes). Acidize 6780'-6880' with 1000 gals 20% NEFE double inhibited HLC; would not treat at 6000#, reverse all acid out. Reperf 6780-82', 6798-6800', 6823-25', 6840-42', 6878-6880' with (2) 1/2" burrless JHPF (20 holes). Acidize with 1000 gals 20% NEFE double inhibited HCL. Max pres 6000#, min 3850#, AIR 1 BPM, ISIP 800#, 5 min 0#. Put on line to Warren.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

R.D. Pate

TITLE Area Engineer

DATE 5-15-81

FOR L. 10-01

TITLE

DATE