

NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF	13-3/8"	NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL
NOTICE OF INTENTION TO DEEPEN WELL		

Hobbs, New Mexico
PlaceFebruary 9, 1948
DateOIL CONSERVATION COMMISSION,
Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intention to do certain work as described below at the

Gulf Oil Corporation Hugh Well No. 5 in SE NW
Company or Operator Lease
of Sec. 14, T. 22N, R. 37E, N. M. P. M., Drinkard Field
Lea County.

FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

On February 8, 1948 ran 8 joints new 13-3/8" OD 36# & 48# Armco SW slip joint and National SS Casing. From bottom up: 1 jt 48# Nat'l SS Casing, 6 jts 36# Armco SW slip jt csg. and 1 jt. 48# Nat'l. SS Csg. Tallies 301', H-14', set 315'. Cemented by Halliburton w/300 sacks neat sack cement. Plug at 295'. Cement circulated in cellar - OK. Job started 4:30 PM and completed 8 PM.

Propose to drill plug and test shut-off at 4:30 AM February 10, 1948.

Approved _____, 19____
except as follows:Gulf Oil Corporation
Company or OperatorBy E. J. Gallagher
Position District Sup't.
Send communications regarding well toName E. J. Gallagher
Address Box 1667, Hobbs, New Mexico

OIL CONSERVATION COMMISSION,

By _____
Title _____