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Form C-105  
Revised 1-1-65

# NEW MEXICO OIL CONSERVATION COMMISSION WELL COMPLETION OR RECOMPLETION REPORT AND LOG

5a. Indicate Type of Lease  
State ☐ Fee ☒

5. State Oil & Gas Lease No.

|                                                                                                                                                                                                                                                  |                                          |                                                                 |                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 1a. TYPE OF WELL<br>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                              |                                          | 7. Unit Agreement Name                                          |                                                                                                                                                  |
| b. TYPE OF COMPLETION<br>NEW WELL <input type="checkbox"/> WORK OVER <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER <input type="checkbox"/> |                                          | 8. Farm or Lease Name<br><b>Parks</b>                           |                                                                                                                                                  |
| 2. Name of Operator<br><b>Sanadan Oil Corporation</b>                                                                                                                                                                                            |                                          | 9. Well No.<br><b>2</b>                                         |                                                                                                                                                  |
| 3. Address of Operator<br><b>2207 Wilco Building, Midland, Texas 79702</b>                                                                                                                                                                       |                                          | 10. Field and Pool, or Wildcat<br><b>Paddock &amp; Drinkard</b> |                                                                                                                                                  |
| 4. Location of Well<br>UNIT LETTER <b>M</b> LOCATED <b>450'</b> FEET FROM THE <b>SEAL</b> LINE AND <b>100'</b> FEET FROM <b>THE West</b> LINE OF SEC. <b>1</b> TWP. <b>22-S</b> RGE. <b>37-E</b> NMEN                                            |                                          | 12. County<br><b>Lea</b>                                        |                                                                                                                                                  |
| 15. Date Spudded<br><b>8-8-47</b>                                                                                                                                                                                                                | 16. Date T.D. Reached<br><b>10-22-47</b> | 17. Date Compl. (Ready to Prod.)<br><b>10-28-47</b>             | 18. Elevations (DF, RKB, RT, GR, etc.)<br><b>330' G.L.</b>                                                                                       |
| 19. Elev. Casinghead<br><b>330'</b>                                                                                                                                                                                                              |                                          | 23. Intervals Drilled By<br><b>C.O.D.</b>                       |                                                                                                                                                  |
| 20. Total Depth<br><b>7324'</b>                                                                                                                                                                                                                  | 21. Plug Back T.D.<br><b>--</b>          | 22. If Multiple Compl., How Many<br><b>ONE</b>                  | 24. Producing Interval(s), of this completion — Top, Bottom, Name<br><b>Drinkard Zone: 6420' to 7324'</b><br><b>Paddock Zone: 5060' to 5128'</b> |
| 25. Was Directional Survey Made<br><b>No</b>                                                                                                                                                                                                     |                                          |                                                                 | 26. Type Electric and Other Logs Run<br><b>None</b>                                                                                              |
| 27. Was Well Cored<br><b>No</b>                                                                                                                                                                                                                  |                                          |                                                                 | 28. CASING RECORD (Report all strings set in well)                                                                                               |
| CASING SIZE                                                                                                                                                                                                                                      | WEIGHT LB./FT.                           | DEPTH SET                                                       | HOLE SIZE                                                                                                                                        |
| <b>13 3/8"</b>                                                                                                                                                                                                                                   | <b>48</b>                                | <b>275'</b>                                                     | <b>16"</b>                                                                                                                                       |
| <b>9 5/8"</b>                                                                                                                                                                                                                                    | <b>28</b>                                | <b>3650'</b>                                                    | <b>12"</b>                                                                                                                                       |
| <b>7"</b>                                                                                                                                                                                                                                        | <b>26</b>                                | <b>7300'</b>                                                    | <b>8 7/8"</b>                                                                                                                                    |
| CEMENTING RECORD                                                                                                                                                                                                                                 |                                          | AMOUNT PULLED                                                   |                                                                                                                                                  |
| <b>150 BX.</b>                                                                                                                                                                                                                                   |                                          |                                                                 |                                                                                                                                                  |
| <b>1500 BX.</b>                                                                                                                                                                                                                                  |                                          |                                                                 |                                                                                                                                                  |
| <b>500 BX.</b>                                                                                                                                                                                                                                   |                                          |                                                                 |                                                                                                                                                  |
| 30. LINER RECORD                                                                                                                                                                                                                                 |                                          | 31. TUBING RECORD                                               |                                                                                                                                                  |
| SIZE                                                                                                                                                                                                                                             | TOP                                      | BOTTOM                                                          | SACKS CEMENT                                                                                                                                     |
| <b>5"</b>                                                                                                                                                                                                                                        | <b>5305'</b>                             | <b>5580'</b>                                                    |                                                                                                                                                  |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                                                                                   |                                          | 33. PRODUCTION                                                  |                                                                                                                                                  |
| DEPTH INTERVAL                                                                                                                                                                                                                                   |                                          | AMOUNT AND KIND MATERIAL USED                                   |                                                                                                                                                  |
| <b>6420' to 6424' (22 1/2")</b>                                                                                                                                                                                                                  |                                          | <b>100 gals. acid</b>                                           |                                                                                                                                                  |
| <b>6428' to 6446'</b>                                                                                                                                                                                                                            |                                          | <b>100 gals. acid</b>                                           |                                                                                                                                                  |
| <b>5060' to 5128' (12 3/8")</b>                                                                                                                                                                                                                  |                                          | <b>5000' to 5128' (10-28-47)</b>                                |                                                                                                                                                  |
|                                                                                                                                                                                                                                                  |                                          | <b>5000' to 5128' (8-24-70)</b>                                 |                                                                                                                                                  |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)<br><b>Sold</b>                                                                                                                                                                        |                                          | 35. List of Attachments<br><b>C-103</b>                         |                                                                                                                                                  |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.<br><b>Wm. S. McCuen</b><br>SIGNED<br>TITLE <b>Division Engineer</b><br>DATE <b>10-25-71</b>              |                                          | 37. Test Witnessed By                                           |                                                                                                                                                  |

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

**Northwestern New Mexico**

|                    |                  |                       |                   |
|--------------------|------------------|-----------------------|-------------------|
| T. Anhy            | T. Canyon        | T. Ojo Alamo          | T. Penn. ("B")    |
| T. Salt            | T. Strawn        | T. Kirtland-Fruitland | T. Penn. ("C")    |
| B. Salt            | T. Atoka         | T. Pictured Cliffs    | T. Penn. ("D")    |
| T. Yates           | T. Miss          | T. Cliff House        | T. Leadville      |
| T. 7 Rivers        | T. Devonian      | T. Menefee            | T. Madison        |
| T. Queen           | T. Silurian      | T. Point Lookout      | T. Elbert         |
| T. Grayburg        | T. Montoya       | T. Mancos             | T. McCracken      |
| T. San Andres      | T. Simpson       | T. Gallup             | T. Ignacio Qtzite |
| T. Glorieta        | T. McKee         | Base Greenhorn        | T. Granite        |
| T. Paddock         | T. Ellenburger   | T. Dakota             | T.                |
| T. Blinberry       | T. Gr. Wash      | T. Morrison           | T.                |
| T. Tubb            | T. Granite       | T. Todillo            | T.                |
| T. Drinkard        | T. Delaware Sand | T. Entrada            | T.                |
| T. Abo             | T. Bone Springs  | T. Wingate            | T.                |
| T. Wolfcamp        | T.               | T. Chinle             | T.                |
| T. Penn.           | T.               | T. Permian            | T.                |
| T. Cisco (Bough C) | T.               | T. Penn. ("A")        | T.                |