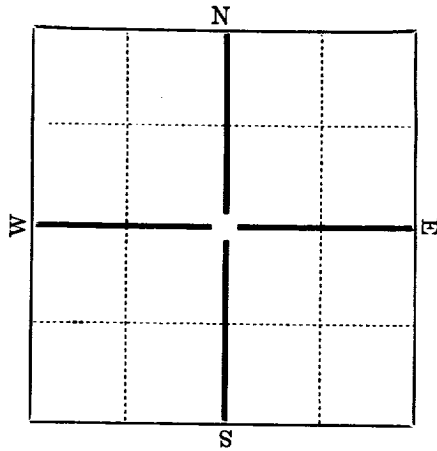


# SCOUT REPORT

## NEW MEXICO OIL CONSERVATION COMMISSION

DRINKARD



Company Samedan Oil Company  
 Pat. \_\_\_\_\_  
 Farm Name Parks Well No. 3  
 Sec. 14 Twp. 22 Range 37 County Lea  
 Feet from Line: N. 660 S. 660 E. \_\_\_\_\_ W. \_\_\_\_\_  
 Elevation \_\_\_\_\_ Method \_\_\_\_\_  
 Contractor \_\_\_\_\_  
 Spudded 4-1-48 Completed \_\_\_\_\_

### AMOUNT CASING & CEMENTING RECORD

| Size            | Feet | Inches | Sax<br>Cement |
|-----------------|------|--------|---------------|
| 13 <sup>3</sup> | 245  |        | 300           |
| 9 <sup>5</sup>  | 2874 |        | 1000          |
| 7"              | 6388 |        | 500           |
|                 |      |        |               |
|                 |      |        |               |

### TUBING RECORD

PACKER

### ACID RECORD

Gals.

|                |       |
|----------------|-------|
| TA             | TG    |
| TX <u>1300</u> | TSA   |
| TCA            | TGI   |
| BX             | TYo   |
| TY             | TABo  |
| TSR            | TPenn |
| Top Pay        | TQ    |
|                | TOrd  |

### SHOOTING RECORD

|               |      |    |
|---------------|------|----|
| No. of Quarts | From | To |
| No. of Quarts | From | To |
| S/o <u>S/</u> | S/   | S/ |
| S/            | S/   | S/ |
| S/            | S/   | S/ |

| Date   | Location                            | Date |  |
|--------|-------------------------------------|------|--|
| 3-24   |                                     |      |  |
| MAR 31 | <u>PRUN</u>                         |      |  |
| APR 7  | <u>0 1878</u>                       |      |  |
| APR 11 | <u>0 3101</u>                       |      |  |
| APR 21 | <u>0 4562</u>                       |      |  |
| APR 28 | <u>0 5643</u>                       |      |  |
|        | <u>0 5333</u>                       |      |  |
| MAY 12 | <u>TD 6448 L. Prep to seal</u>      |      |  |
| MAY 19 | <u>TD 6448 L. Top Pay 6388;</u>     |      |  |
|        | <u>Elev. 3333; IF flow 240 BOPD</u> |      |  |

natural thru 2 1/2" log.  
@ 6444; 660 South 3  
East; Completed 5-16-48  
Patented -