

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

John H. Hendrix Corporation

3. Address of Operator

223 W. Wall, Suite 525, Midland, TX 79701

4. Well Location

Unit Letter I : 1980 Feet From The South Line and 660 Feet From The East Line

Section 14

Township

22-S

Range

37-E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3334' GL.

7. Lease Name or Unit Agreement Name

Parks "A"

8. Well No.

4

9. Pool name or Wildcat

Tubb

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Set RBP at 5984'.

2. Perforate Tubb fr. 5906' - 5962'.

3. Acidize perms. 5906' - 5962'. Lower RBP to 6200'.

4. Frac Tubb perms. 5906' - 6110'.

5. Test.

6. Pull RBP and produce Drinkard & Tubb as downhole commingled well as authorized by DHC-694.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Ronnie H. Westbrook

TITLE

Vice-President

DATE

3/2/89

TYPE OR PRINT NAME

Ronnie H. Westbrook

(915) TELEPHONE NO. 684-6631

(This space for State Use)

**ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR**

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

MAR 6 1989