Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy. ...nerals and Natural Resources Department

Form C-103

DISTRICT

OIL CONSERVATION DIVISION

Revised 1-1-89

P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088	WELL API NO.	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088	5. Indicate Type of Lease	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	STATE FEE X  6. State Oil & Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS  ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  1. Type of Well:  OIL WELL  ONE WELL  OTHER	7. Lease Name or Unit Agreement Name Parks	
WELL X OTHER  2. Name of Operator		
John H. Hendrix Corporation	8. Well No.	
3. Address of Operator	9. Pool name or Wildcat	
223 W. Wall, Suite 525, Midland, TX 79701	Blinebry & Tubb	
Unit Letter <u>L</u> : <u>2310</u> Feet From The <u>South</u> Line and <u>33</u>	0	
Section 14 Township 22S Range 37E NMPM Lea County  10. Elevation (Show whether DF, RKB, RT, GR, etc.)  11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:		
PERFORM REMEDIAL WORK X PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON X CHANGE PLANS COMMENCE DRILLING	OPNS. PLUG AND ABANDONMENT	
PULL OR ALTER CASING CASING TEST AND CE	MENT JOB	
OTHER: OTHER:	·	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.		
<ol> <li>POH w/ tbg. and seal assembly.</li> <li>Drill out permanent packer at 5592'.</li> <li>Set RBP at 5900' blanking off Tubb.</li> <li>Squeeze Blinebry perfs. 5386 - 5540'.</li> <li>Drill out cement.</li> <li>Perforate Blinebry 5386 - 5820'.</li> <li>Acidize and test. Tubb Zone will be TA.</li> </ol>		

(This space for State Use)	Paul Kautz Geologist	ADD 9 0 1000
	Orig. Signed by	
TYPE OR PRINT NAME ROT	nnie H. Westbrook	(915) TELEPHONE NO. 684-6631
SIGNATURE	ne 1. Will won	_ mueVice-President pame _ April 26, 198
I hereby certify that the informatio	n above is true and complete to the best of my knowledg	ge and belief.
11.		

RACK & & 1383

APPROVED BY-

APR 27 1989