District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

District II 811 South First, Artesia, NM 88210

Previous Operator Signature

OIL CONSERVATION DIVISION

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

| District IV | | 2040 South Pacheco 5 Copies Santa Fe, NM 87505 AMENDED REPORT | | | | | | | | | | | | |
|---|-----------------------|---|---|---------------------------------------|-------------------------------|----------------------------|-------------------------------------|--|-----------------------------------|-----------------------|------------------------------------|---------------------------|----|--|
| 2040 South Pa | | inta Fe, NM 875 REQUES | | LOWABLE | F AND |) ALIT | HORIZ | 'ΔΤΙ | N TO TRA | NSD | | | | |
| | | | ¹ Operator nam | | _ / ((1) | 7,01 | 1101112 | | | | ID Numbe | er | _ | |
| John H. Hendrix Corporation P. O. Box 3040 | | | | | | | | | | | 012024 | | | |
| Midland, TX 79702-3040 | | | | | | | ³ Reason for Filing Code | | | | | | _ | |
| | | | | | | | | | | R | O √ | | | |
| 4A | 5 p | ⁵ Pool Name | | | | ⁶ Pool Code | | | | | | | | |
| 30 - 0 25-10277 7 Property Code | | | Blinebry Gas | | | | | | 72480 | | | | | |
| 1 | орепу Сос 005173 | ie | ⁸ Property Name Elliott B-15 | | | | | | | | ٠N | Vell Number | | |
| II. 10 Surface Location | | | | | | | | | | | 7 | | | |
| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from | eet from the North/South L | | | ne Feet from the Ea | | /est line | County | | |
| G 15 | | 228 | 22S 37E | | 2130 | | North | | 1980 East | | | Lea | | |
| ¹¹ Bottom | | Hole Loc | Hole Location | | | | | | | | | | | |
| Ul or lot no. Section | | Township | Township Range | | n Feet from the | | North/South Line | | Feet from the | East/West line County | | County | _ | |
| | | | | | | | | | | | | | | |
| 12 Lse Code 13 Producing | | cing Method Co | 06/01/98 | | ¹⁵ C-129 Permit No | | it Number | | ⁶ C-129 Effective Date | | 17 C- | -129 Expiration Da | te | |
| | | Transpo | | | | | | | | | | | | |
| 18 Transporter OGRID | | | ¹⁹ Transporter Name and Address | | | ²⁰ POD 21 | | ²¹ O/G |)/G 22 Pe | | POD ULSTR Location and Description | | | |
| Tex | | exaco Expl. | xaco Expl. & Prod. Inc. | | | 1000620 | | G | A - 15 - T22S | | <u></u> Е | | | |
| 022345 P. O. Box 2 | | | | | | 1090630 G | | <u> </u> | | | | | | |
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| *************************************** | 33333 | | | 999999 | | ********* | 9999999 | | | | | | | |
| | | | | | | | | | | | | | | |
| IV. Produ | iced W | /ater | | | 7 | .,,,,,,,,, | | | • <u></u> | | | | | |
| 23 P(| | | | | 24 | POD ULS | STR Location | on and D | escription | | | - | | |
| | 0650 | L | | | | | | | | | | · | | |
| V. Well Completion Da 25 Spud Date 31 Hole Size | | | ta ²⁶ Ready Date ²⁷ TC | | | | 28 PBTI | | 20 D - 4 | 41 | ons 30 DHC, DC, MC | | | |
| | | | 05/09/98 | | 7352 | 592 | | | ²⁹ Perfora 5447 - 5 | | W DHC, DC, MC | | | |
| | | | | | | | | Depth Se | | | 34 Sacks Cement | | | |
| | | | | NC | | | | - - - - - - - - - - - - - - | | Cacks Collidit | | | _ | |
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| | | | | | | 1 | | | | | | <u> </u> | | |
| | | | | | | 1 | | | | _ | | | | |
| VI. Well | Test [| Data | _1 | | | 1 | . | | | | | | | |
| 35 Date Ne | ³⁷ Test Da | t Date 38 Test Length | | | h | ³⁹ Tbg. Pres | ssure | | ⁴⁰ Csg. Pressure | _ | | | | |
| | | ³⁶ Gas Delivery Date | | 06/01/9 | 98 | 24 | | | Pumpin | | 1 | | | |
| ⁴¹ Choke Size | | ⁴² Oil | | ⁴³ Water | 1 | 44 Gas | | | ⁴⁵ AOF | | _ | ⁴⁶ Test Method | _ | |
| - | | 0 | | 10 | 10 | | 120 | | - | | | - | | |
| ⁴⁷ I hereby cer complied wi | rtify that the | e rules of the O | oil Conservation [| Division have bee true and complet | n te | | | | NSERVATI | | ויוופוכ | DNI | | |
| to the best | of my know | wledge and beli | -6 | | | | C | 00 | ANGENVALI | 3 3 | IVIOIC | /14 | | |
| Signature: Comis H. Methrosis | | | | | | | Approved by: | | | | | | | |
| Printed name: Ronnie H. Westbrook | | | | | | | Title: | | | | | | | |
| Title: Vice President | | | | | | Approval Date: | | | | | | | | |
| Date: 06/10/98 Phone: (915) 684-6631 | | | | | | | | | | | | | _ | |
| 48 If this is a cha | ange of op | erator fill in the | OGRID number | and name of the | | perator | | | ·· • | _ | | | — | |

Printed Name

Date

Title

