Form 9-331 Dec. 1973

MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other)

UNITED STATES 38 B

Form Approved. Budget Bureau No. 42-R1424

DEPARTMENT OF THE INTERIOR NM-0557256 **GEOLOGICAL SURVEY** 6. IF INDIAN, ALLOTTEE OR TRIBE NAME SUNDRY NOTICES AND REPORTS ON WELLS 7. UNIT AGREEMENT NAME (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) NMFLL 8. FARM OR LEASE NAME Elliott B-15 gas well other 9. WELL NO. 2. NAME OF OPERATOR CONOCO INC. 10. FIELD OR WILDCAT NAME 3. ADDRESS OF OPERATOR P. O. Box 460, Hobbs, N.M. 88240 Drinkand 11. SEC., T., R., M., OR BLK. AND SURVEY OR 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 Sec. 15,T-225,R-37E AT SURFACE: 1660 FAL & 990 FUL COUNTY OR PARISH 13. STATE AT TOP PROD. INTERVAL: AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD) REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL CONOTE: Report results of multiple completion or zone PULL OR ALTER CASING

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drill out CIBPat 6400'. CO to 7350'. Set pkrat 6250', Acidizew/ 96661s. 15% HCL-NE-FE. Flush w/ 446bls. 2% KCL TFW. Acid brac as follows: Pmp 225 bbls. 40#gelled 2% KCLTFW. Pmp 271 bbls. 28% HCL-NE-FE. Pmp 143 bbls. 40# gelled flush. Flush w/ 42661s. 2% KCLTFW. Swab, Run production equipment. Test.

Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct	
SIGNED Was Q. Buller field TITLE Administrative Supervisor DATE	September 10,1981
APPROVED(This space for Federal or State office use)	
APPROVED (Quie Sed.) PETER W. CHESTER.	
SEP 2 1 19d1	
FOR	

JAMES A. GILLHAM DISTRICT SUPERVISOR See Instructions on Reverse Side