

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
P.O. Box 1980
Hobbs, NM 88241

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
Oil Well Gas Well Other

2. Name of Operator
John H. Hendrix Corporation

3. Address and Telephone No.
P. O. Box 3040, Midland, TX 79702-3040 (915) 684-6631

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
330' FSL & 990' FEL, Sec. 15, T22S, R37E

5. Lease Designation and Serial No.
LC-032573A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
Elliott A-15 No. 5

9. API Well No.
30-025-10283

10. Field and Pool, or Exploratory Area
Tubb Gas

11. County or Parish, State
Lea County, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

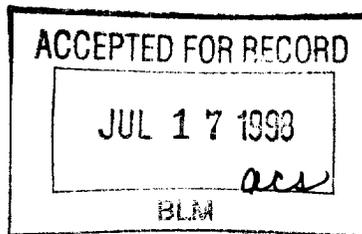
TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input checked="" type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

- 5/18/98 Perf. Tubb 5926' - 6107'.
- 5/19/98 Acidized Tubb w/ 2500 gals. acid.
- 5/20/98 Fraced Tubb perms. 5926 - 6107' w/ 151310# 20-40 sd. in 77375 gals. 50 quality foam.
- 6/1/98 Installed pumping equipment.
- 6/2/98 Tested well.

Note: Well was formerly operated by Conoco.



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 BUREAU OF LAND MGMT.
 HOBBBS, NEW MEXICO

14. I hereby certify that the foregoing is true and correct

Signed Ronnie A. [Signature] Title Vice President Date 06/18/98

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____

Conditions of approval, if any: