Bistrict I ©O Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | ₂Pool Code 86440 | | | | 3Pool Name | | | | | | | | |
|---------------------------------------|---------------------|---------------|--------------------|----------|----------------------|--------|------------------|-------|-----------------------------------|---------------------------------|--------------|---|--|
| 30-025-10283 | | | | Tubb Gas | | | | | | /ell Number | | | |
| ₄Property Code 005174 Elliott A-15 | | | ₅Property Name | | | | | | | | 5 | | |
| | | | BOperator Name | | | | | | | | •Elevation | | |
| ,7OGRID №. 012024 John H. H | | | endrix Corporation | | | | | | | 3370 | | | |
| | | | | · | Curfo | | ocation | | | | | | |
| | | | | | | | North/South line | TE | eet from the | Fast/W | est Line | County | |
| UL or lot no. | Section | Township | | | Feet from the 330 | | South | [| 990 | East | | Lea | |
| P 15 | | 22S | | | | | | | | | | | |
| | | | "Bottor | n Hole | Locatio | n if I | Different Fror | | | | | Orwette | |
| UL or lot no. Section | | Township | Range | Lot Idn | Feet fro | om the | North/South line | F | eet from the | East/W | lest Line | County | |
| | | <u> </u> | | | | | | | | | | | |
| 12Dedicated A | Acres 13JO | int or Infill | Consolidatio | n Code | 15Order No | 51 | - 41DL | 47 | sn> | | | | |
| 160.00 | | VILL BE AS | | | S COMP | | ON UNTIL ALL | INT | RESTS H | | EN CON | SOLIDATED | |
| NU ALLUI | WADLE V | ORAN | NON-STA | NDARD | UNIT H | AS B | EEN APPROVE | DB | Y THE DIV | ISION | | | |
| 16 | | | | | | | | | "OPER/ | ATOR | | IFICATION | |
| | | | | 1 | | | | | I hereby certify true and comp | y that the in plete to the l | best of my k | ontained herein is nowledge and belief | |
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| | | | | | | | | | Kon | m. H | M | utrock | |
| | | | | | | | | | Signature | | | | |
| | | | | | | | | | Ronnie H. Westbrook | | | | |
| | | | | | | | | | Printed Name Vice President | | | | |
| | | | | | | | | Title | | | | | |
| | | | | | | | | | 06-18-98 | | | | |
| | | | | | | | | | Date | | | | |
| | | | | + | | | | | "SURV | EYOR | CERT | IFICATION | |
| 1 | | | | | | | | | l hereby certil | ly that the w | ell location | shown on this plat surveys made by me | |
| | | | | | | | B-15 | #3 | or under my s | supervision, | and that the | surveys made by m same is true and | |
| | | | | | | | | | correct to the | Dest of my | Delleî. | | |
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| | | | | 1 | | | | | Date of Sun Signature a | vey nd Seal of E | mfessional | Surveyer: | |
| | | | | + | | | | | Signature al | | 101033101141 | curroyon. | |
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| 1 | | | | | | | • | | Certificate I | Number | | | |
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