NO. OF COPIES RECEIVED			Form C-103		
DISTRIBUTION			Supersedes Old		
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION		10N Effective 1-1-65	C-102 and C-103	
FILE	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Sec. 2.		
U.S.G.S.			5a. Indicate Type of i	Lease	
<u> </u>			State	Fee, 🗶	
LAND OFFICE					
OPERATOR			5. State Oil & Gas Le	dse No.	
SUNDF	Y NOTICES AND REPORT	S ON WELLS			
(DO NOT USE THIS FORM FOR PROUSE "APPLICAT	Y NOTICES AND REPORT POSALS TO DELLE OR TO DEEPEN OR ION FOR PERMIT -" (FORM C-101)	PLUG BACK TO A DIFFERENT RES For Such Proposals,)	ERVOIR.		
1.			7. Unit Agreement No	me	
OIL GAS WELL	other. Water Disk	oosal Vell			
2. Name of Operator			8. Farm or Lease Nar	ne	
Anadarko Production Company			W. 14. 1 6	lden	
3. Address of Operator			9. Well No.	1.0011	
D 0 00m 0'7	and the second of the second of	- 9 ni n			
P. 0. Box 227.	LOGDS, WW WENT	<u> 30 0 203                               </u>	10. Field and Pool, o	r Wildagt	
			1	' "Hacat	
UNIT LETTER K 1	980 FEET FROM THE SOU	<u> 1th line and 1980</u>	FEET FROM		
				XIIIIII	
THE West LINE, SECTI	ON TOWNSHIP	CON RANGE 37	E NMPM.	///////////////////////////////////////	
				///////////////////////////////////////	
	15. Elevation (Show u	hether DF, RT, GR, etc.)	12. County	mm	
	Mot ava	dlahla	l an		
16.					
Check	Appropriate Box To Indic	ate Nature of Notice, I	Report or Other Data		
NOTICE OF I	ITENTION TO:		SUBSEQUENT REPORT OF:		
<u></u>					
PERFORM REMEDIAL WORK	PLUG AND ABANDO	N REMEDIAL WORK	ALTERING (	ASING	
TEMPORARILY ABANDON		COMMENCE DRILLING OF	PNS. PLUG AND A	BANDONMENT	
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEME	NT JQB		
		OTHER	• •		
other Deepen to	Andres for water				
	disposal	_ 😅			
17. Describe Proposed or Completed Op		ent details, and give pertinent	dates, including estimated date of start	ing any proposed	
work) SEE RULE 1903.					
1. Nove in a si	g up a pulking ur	it. Pull 2 3/8	" mhing.		
	4 slotted line:				
			e casing if necessar	va**	
				Fy•	
O. DAK COM Juli	ling unit à move	in e via up cri	ill ig Flg.		
prili : 1/h"	hole from 37031	to 5000.			
S. Aun and sino	nt 50' of 4 1/2'	' casing from 34	5 ' to (120'.		
7. Acidize Sch	And was open I de	with 5,000 gall	ors of ly acid.		
6. Run tubing C	sot paditer in h	1/2" liner at 3	4501. Cest for wat	ു	
อำเรากาสกไ เการ	acity. Pl ce well	I in sorvice.			
The second of th					
18. I hereby certify that the information	shove is true and complete to the	hest of my knowledge and had	ief.		
10.1 horoby certify that the information	asove is true and complete to the	. Soot of my knowledge and ber	••••		
· · · · · ·		<b>***</b>		- 44.0	
SIGNED MUSIC	TITLE	District Super	<u>intenden</u> t DATE 11/2	L/66	
<del></del>		<u></u>			
10-10	110			*	
APPROVED BY	They TITLE	<del>.</del>	DATE		
CONDITIONS OF APPROVAL, IF ANY			DATE		
	. ,				