District I PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-101 Revised October 18, 1994 Instructions on back

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AMENDED REPORT

811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

|  | APPLICATION FOR PERMIT | TO DRILL. RE-ENTER | DEEPEN PLUGBACK |  |
|--|------------------------|--------------------|-----------------|--|
|--|------------------------|--------------------|-----------------|--|

| APPLICA   | NOITA                                  | FOR F          | PERMIT       | TO DR                       | ILL, RE-                            | ΕN  | TER, DE                  | EP             | EN, PLUG        | BACK                     | , OR AD                             | D A ZONE        |  |
|---|--|----------------|--------------|-----------------------------|-------------------------------------|---|--------------------------|----------------|-----------------|--------------------------|-------------------------------------|-----------------|--|
| John H. Hendrix Corporation P. O. Box 3040 Midland, TX 79702-3040   |  |                |              |                             |                                     |   |                          |                |                 |                          | <sup>2</sup> OGRID Number<br>012024 |                 |  |
|   |  |                |              |                             |                                     |   |                          |                |                 |                          | 3API Number<br>30 - 025-10291       |                 |  |
| ₄Property Code sF<br>015139 Walden A  |  |                |              |                             |                                     | operty                                      | y Name                   |                |                 |                          | ₅Well No.                           |                 |  |
|   |  |                |              |                             | ,Surfa                              | face Location                               |                          |                |                 |                          |                                     |                 |  |
| UL or lot no.<br>E  | Section<br>15                          | Townshi<br>22S | Range<br>37E | Lot Idn                     | Feet from th                        | he North/South line Feet from the North 990 |                          | East/West Line |                 | County                   |                                     |                 |  |
|   |  | Pro            | posed E      | Bottom F                    | Hole Loc                            | cation If Different From Surface            |                          |                |                 |                          |                                     | Lea             |  |
| UL or lot no.   | Section                                | Township       |              | Lot Idn                     | Feet from th                        |   | 1 11 11 12               |                | Feet from the   |                          | East/West Line Coun                 |                 |  |
| Bline   | bry C                                  | Propos         | ed Pool 1    | •                           |                                     |   |                          |                | юPropo          | sed Pool 2               | 2                                   |                 |  |
| иWork Тур   | pe Code                                |                | 12Well Type  | Code                        | 13Ca                                | able/R                                      | Rotary                   |                | 14Lease Type Co | de                       | 15Ground                            | Level Elevation |  |
| Maria de la companya della companya della companya della companya de la companya della companya |  |                |              |                             |                                     |   | P recontractor           |                |                 |                          |                                     | 2398            |  |
| No 0 Blinebry   |  |                |              |                             |                                     |   | 19Contractor 20Spud Date |                |                 |                          |                                     | ipud Date       |  |
|   |  |                | 21           | ropose                      | d Casing                            | g an  | nd Ceme                  | nt P           | rogram          |                          |                                     |                 |  |
| Hole Size Casing Size Casing weight/foot  |  |                |              | veight/foot                 | Setting Depth Sacks of Cement       |   |                          | ment           | Estimated TOC   |                          |                                     |                 |  |
| NC NC   |  |                |              |                             |                                     |   |                          |                |                 |                          | <u> </u>                            |                 |  |
|   |  |                |              |                             |                                     |   |                          |                |                 |                          |                                     |                 |  |
| <sup>12</sup> Dagailea dh   |  |                |              |                             |                                     |   |                          |                |                 | <del></del>              |                                     |                 |  |
| 1. Set CIBP 2. Run Gr-N 3. Perforate 4. Acidize ar 5. Test.   | at 6300' t<br>eutron log<br>selected l | o ZA Dri<br>1. | nkard.       | s to DEEPEN<br>additional s | or PLUG BAC<br>heets if necess      | CK giv                                      | · poonit i               | . ggji         | es 1 Year       | From<br><del>g</del> Und | Approva<br>erway                    |                 |  |
| hereby certify that the information given above is true and complete to the est of my knowledge and belief.   |  |                |              |                             | Plug Back OIL CONSERVATION DIVISION |   |                          |                |                 |                          |                                     |                 |  |
| gnature: Konnie H. Wellswh  |  |                |              |                             | K                                   | Approved By:                                |                          |                |                 |                          |                                     |                 |  |
| rinted name: Ronnie H. Westbrook  |  |                |              |                             | Title:                              |   |                          |                |                 |                          |                                     |                 |  |
| tle: Vice President   |  |                |              |                             |                                     | Approval Date: Expiration Date:             |                          |                |                 |                          |                                     |                 |  |

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WELL LOCATION AND ACREAGE DEDICATION PLAT

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AMENDED REPORT

| API Number<br>30-025-1029                      | <br>)1                |               | 2Pool Code                  |                | Blin                   | ebry Oil & Gas                 | ₃Pool Na   | me   |   |                                     |  |
|--|-----------------------|---------------|-----------------------------|----------------|------------------------|--------------------------------|--|--|---|-------------------------------------|--|
| ₄Property Code<br>015139                       | 4Property Code        |               |                             | sProperty Name |                        |                                |  | ₅Well Number   |   |                                     |  |
| <sup>7</sup> OGRID No.<br>012024 John H. Her   |                       |               | ₅Operator Name              |                |                        |                                |  | 5<br>«Elevation<br>3398  |   |                                     |  |
|  |                       |               |                             | ₀Surfa         | ce L                   | ocation                        |  |  |   |                                     |  |
| UL or lot no. Section                          | Township              | Range Lot Idn |                             | Feet from      | n the North/South line |                                | Feet from the East/We  |  | est Line  | County                              |  |
| E 15   | 228                   | 37E           | 2240                        |                | 40                     | North                          | 990  | We   | est Lea   |                                     |  |
| Bottom Hole Location If Different From Surface |                       |               |                             |                |                        |                                |  |  |   |                                     |  |
| UL or lot no. Section                          | Township              | Range         | Lot Idn                     | Feet from      | n the                  | North/South line               | Feet from the  | Feet from the East/We  |   | County                              |  |
| 12Dedicated Acres 13Join<br>40.00              | nt or Infill 14C      | onsolidati    | solidation Code 15Order No. |                |                        |                                |  |  |   |                                     |  |
| NO ALLOWABLE W                                 | ILL BE ASS<br>OR A NO | IGNED         | TO THIS                     | S COMPL        | ETIC                   | ON UNTIL ALL IN<br>EN APPROVEC | NTERESTS HA  | AVE BEE  | N CON   | SOLIDATED                           |  |
| #5 <b>4</b> 330                                |                       |               |                             |                |                        |                                | Signature Ronnie H. Vrinted Name Vice Presid Title 06-22-00 Date | Westbrook lent  YOR Chat the well of field notes ervision, and st of my beli | CERTI location ship of actual such that the stef. | rveys made by me<br>ame is true and |  |