| NO. OF COPIES RECEIVED  |                                 |                                | ÷. 3.                   | Form C-103                                      |
|---|---------------------------------|--------------------------------|-------------------------|---|
| DISTRIBUTION  |                                 |                                |                         | Supersedes Old<br>C-102 and C-103               |
| SANTA FE  | NEW MEXI                        | CO OIL CONSERVATION            | COMMISSION              | Effective 1-1-65                                |
| FILE  |                                 |                                | . 44 4                  |   |
| U.S.G.S.  |                                 |                                |                         | State Fee                                       |
| LAND OFFICE   |                                 |                                |                         |   |
| OPERATOR  |                                 |                                |                         | 5. State Oil & Gas Lease No.                    |
| C   | INDRY NOTICES AND D             | EDODTS ON WELLS                |                         |   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |                                 |                                |                         |   |
| 1.  |                                 |                                |                         | 7. Unit Agreement Name                          |
| OIL GAS WELL WELL   | OTHER-                          |                                |                         | 2 Familia Name                                  |
| 2. Name of Operator Anadarko Production Company 3. Address of Operator P. O. Box 247, Hobbs, New Mexico   |                                 |                                |                         | 8. Farm or Lease Name E. W. Walden  9. Well No. |
|   |                                 |                                |                         |   |
|   |                                 |                                |                         | 4. Location of Well                             |
| UNIT LETTER   |                                 |                                |                         |   |
| THE LINE  | 15<br>, section tow             | NSHIPRANGE                     | 37 E                    | MPM.  |
| mmmm  | The Floresties                  | (Show whather DE RT CR         | ato I                   | 12. County                                      |
| 15. Elevation (Show whether DF, RT, GR, etc.)  3404 GR  |                                 |                                |                         | Lea   |
| OTHER   |                                 | OTHER_                         |                         |   |
| 17. Describe Proposed or Compl<br>work) SEE RULE 1503.  | eted Operations (Clearly state  | all pertinent details, and giv | e pertinent dates, incl | uding estimated date of starting any proposed   |
| ,   | 5                               |                                |                         |   |
| 1. Pull tubing and  |                                 |                                | ocal                    |   |
|   | .D. of 3738'. Deeper            |                                | 8830".                  |   |
|   | y-Neutron and calipe            |                                |                         |   |
|   | t approximately 350'            |                                |                         |   |
|   | racture treat in int <b>erv</b> |                                | . 3830'.                |   |
| 6. Install produci  | ng equipment and test           | •                              |                         |   |
|   |                                 |                                |                         |   |
|   |                                 |                                |                         |   |
|   |                                 |                                |                         |   |
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|   |                                 |                                |                         |   |
|   |                                 |                                |                         |   |
|   |                                 |                                |                         |   |
| 18. I hereby certify that the info  | rmation above is true and comp  | lete to the best of my knowle  | edge and belief.        |   |
| 10. I horody coming that the file   |                                 | <b>,</b>                       | -                       |   |
| SIGNED IN FINE  |                                 | Project Su                     | pervisor                | DATE 9/2/66                                     |