

|                        |  |  |
|------------------------|--|--|
| NO. OF COPIES RECEIVED |  |  |
| DISTRIBUTION           |  |  |
| SANTA FE               |  |  |
| FILE                   |  |  |
| U.S.G.S.               |  |  |
| LAND OFFICE            |  |  |
| OPERATOR               |  |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|   |  |   |
|---|--|---|
| <p><b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br/>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)</p> |  | <p>5a. Indicate Type of Lease<br/>State <input type="checkbox"/> Fee <input type="checkbox"/></p> |
| <p>1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/></p>   |  | <p>5. State Oil &amp; Gas Lease No.<br/><u>NM R-471</u></p>                                       |
| <p>2. Name of Operator<br/><b>TEXAS PACIFIC OIL CO., INC.</b></p>   |  | <p>7. Unit Agreement Name</p>   |
| <p>3. Address of Operator<br/><b>P. O. BOX 4007<br/>MIDLAND, TEXAS 79701</b></p>  |  | <p>8. Farm or Lease Name<br/><u>E11.011 B-15</u></p>  |
| <p>4. Location of Well<br/>UNIT LETTER <u>A1</u> <u>510</u> FEET FROM THE <u>West</u> LINE AND <u>1920</u> FEET FROM<br/>THE <u>East</u> LINE, SECTION <u>15</u> TOWNSHIP <u>22-S</u> RANGE <u>37-E</u> NMPM.</p>     |  | <p>9. Well No.<br/><u>13</u></p>  |
| <p>15. Elevation (Show whether DF, RT, GR, etc.)<br/><u>3402' EL.</u></p>   |  | <p>10. Field and Pool, or Wildcat<br/><u>Reactive Shelly</u></p>                                  |
|   |  | <p>12. County<br/><u>Lea</u></p>  |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

|   |  |   |  |
|---|--|---|--|
| <p>NOTICE OF INTENTION TO:</p>                        |  | <p>SUBSEQUENT REPORT OF:</p>                                |  |
| <p>PERFORM REMEDIAL WORK <input type="checkbox"/></p> | <p>PLUG AND ABANDON <input type="checkbox"/></p>                 | <p>REMEDIAL WORK <input type="checkbox"/></p>               | <p>ALTERING CASING <input type="checkbox"/></p>                  |
| <p>TEMPORARILY ABANDON <input type="checkbox"/></p>   | <p>CHANGE PLANS <input type="checkbox"/></p>                     | <p>COMMENCE DRILLING OPNS. <input type="checkbox"/></p>     | <p>PLUG AND ABANDONMENT <input type="checkbox"/></p>             |
| <p>PULL OR ALTER CASING <input type="checkbox"/></p>  | <p>OTHER <u>Box Pressure Survey</u> <input type="checkbox"/></p> | <p>CASING TEST AND CEMENT JOBS <input type="checkbox"/></p> | <p>OTHER <u>12-23-75</u> <input checked="" type="checkbox"/></p> |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7 5/8" open to Air no water flow  
5 1/2" 20 PSIG - Gas

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Bobby Anderson TITLE Sec. Comm. DATE 1-11-75

PROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: