

AREA 640 ACRES LOCATE WELL CORRECTLY

## NEW MEXICO OIL CONSERVATION COMMESION OFFICE

Santa Fe, New Mexico

## WELL RECORD

Mail to Oil Conservation Commission, Santa Fe, New Mexico, or its proper agent not more than twenty days after completion of well. Follow instructions in the Rules and Regulations of the Commission. Indicate questionable data by following it with (?). SUBMIT IN TRIPLICATE. FORM C-110 WILL NOT BE APPROVED UNTIL FORM C-105 IS PROPERLY FILLED OUT.

| Q(MAX)                      | MILL              | Company      | or Ope     |   | <b></b>   | ₽• ()         | • 242                                    | 167)               | LL<br>Ad                              | dress                                 | . TEXAS      | <u> </u>     |            |
|-----------------------------|-------------------|--------------|------------|---|-----------|---------------|--|--------------------|---------------------------------------|---------------------------------------|--------------|--------------|------------|
| 3                           | Lea               |              |            |   | 5         | in            | 🤘 અંદ                                    | of                 | S'ec.                                 |                                       | , T          | 22-3         |            |
| R. 3                        |                   |              | Р. М.,     | Palvulai4                               |           | F             |  |                    |                                       | Ğ.a.                                  | ·····        |              | County.    |
| Well is.                    | ro                | .feet south  | of the     | North line                              | and 1     | <i>X</i> 50   | feet 🚾                                   | st of the          | ಾ <b>ಿ</b><br><del>Bast</del> line of | an 1                                  | 5,22.        | 57s          |            |
|                             |                   | · ·          |            |   |           |               | _  |                    |                                       |                                       |              |              |            |
| =                           |                   |              |            |   |           |               |  |                    | , Address<br>, Address                |                                       |              |              |            |
|                             |                   | _            |            |   |           |               |  |                    | , Address                             |                                       |              |              |            |
| Drilling e                  | ommenced          | . CTCh       | a 5,       | ·····                                   | 1         | 9 <b>46</b> D | rilling                                  | was comp           | leted. D. Q. 3                        | uba?                                  | 18,          | 1            | 946        |
|                             | -                 |              |            |   |           |               |  |                    | , Address                             | (). Lib                               | 7), 111      | Labii,       | TEX.       |
|                             |                   |              | -          | asing 34                                |           |               |  |                    |                                       |                                       |              |              |            |
| The infor                   | mation gi         | ven is to b  | e kept     | confid <b>en</b> tia.                   |           |               |  |                    |                                       |                                       | 19           |              |            |
| No. 1. fro                  | m                 | 10961        | . <b>f</b> | 51751                                   |           | SANDS         |  |                    |                                       | 1                                     |              |              |            |
|                             |                   |              |            |   |           |               | -  |                    |                                       |                                       |              |              |            |
| No. 3, fro                  | m                 |              | t          | to                                      |           | I             | No. 6, 1                                 | from               |                                       | 1                                     | to           |              |            |
|                             |                   |              |            |   |           | RTANT W       |  |                    |                                       |                                       |              |              |            |
|                             |                   |              |            | and eleva                               |           |               |  |                    | feet                                  |                                       |              |              |            |
|                             |                   |              |            |   |           |               |  |                    | feet.                                 |                                       |              |              |            |
| No. 3, fro                  | m                 |              |            | 1                                       | to        |               |  | <del></del>        | feet                                  | *********                             |              |              |            |
| No. 4, fro                  | m                 |              |            | t                                       | to        |               |  |                    | feet                                  |                                       |              | •            | ······     |
|                             |                   |              |            |   |           | ASING R       | ECORI                                    | <b></b>            |                                       |                                       |              |              |            |
| SIZE                        | WEIGH'            | THR<br>T PER | EADS       | MAKE                                    | AMOUN     | T KIND        | OF<br>DE                                 | CUT & FILI<br>FROM |                                       | PERFOR                                |              | PURI         | POSE       |
| 9 7-5/                      | 3 26.             |              | P.         |   | 114       | 6. sta        |  | **                 | FR                                    | OM                                    | TO           |              |            |
| 5-1/                        |                   |              | 8          | J &                                     | 516       |               | 7. <b>Y</b>                              | **                 |                                       | 04                                    | 5113         |              | ou.        |
|                             |                   |              |            |   |           |               |  |                    | 51                                    | 90<br>78                              | 5129<br>5170 |              | otie       |
|                             |                   |              |            |   |           |               |  |                    |                                       |                                       |              |              |            |
|                             |                   |              |            |   |           |               |  |                    |                                       |                                       |              |              |            |
|                             | <u> </u>          |              |            | <u> </u>                                |           |               |  |                    |                                       |                                       |              | <u></u>      |            |
|                             |                   |              |            | MUD                                     | DING A    | AND CEM       | ENTIN                                    | G RECOR            | R <b>D</b>                            |                                       |              |              |            |
| SIZE OF HOLE                | SIZE OF<br>CASING | WHERE S      | Every .    | NO. SACKS<br>OF CEMENT                  | .         | T POHOTS TI   | ern                                      | MIID               | GRAVITY                               |                                       | AMOUNT OF    | MUD US       | ED         |
|                             |                   |              |            |   |           | METHODS USE   |  | 31017              | <u> </u>                              |                                       |              | . MOD 05     |            |
| 9-7/84<br>6-3/4"            | 7-5/8°<br>5-1/2°  | 1157<br>517  |            | -5 <b>50</b><br>-150                    |           | illiur        | en!                                      | 10.1               | ∜/gal.                                |                                       |              |              |            |
|                             |                   |              |            |   |           |               |  |                    |                                       | -                                     |              |              |            |
| J                           |                   |              | I          |   | PLU       | S AND A       | DAPT                                     | ERS                |                                       | J                                     |              |              |            |
| Heaving 1                   | plug—Mat          | terial       | None       | *************************************** |           |               |  |                    | Depth                                 | Set                                   |              |              |            |
| Adapters-                   | –Material         |              | WOTK!      |   |           | Si            | ze                                       |                    |                                       |                                       | .,,          |              |            |
|                             |                   |              | R          | ECORD OF                                | зноот     | CING OR (     | HEMO                                     | CAL TRE            | EATMENT                               |                                       |              |              |            |
| SIZE                        |                   | USED         | CHEM       | LOSIVE OR<br>ICAL USED                  | 4         | UANTITY       |  | DATE               | DEPTH S<br>OR TREA                    | HOT<br>TED                            | DEPTH        | CLEANEL      | ) OUT      |
|                             |                   |              | 15.5       | acid                                    |           | NAM.          | 11-                                      | 14-46              | 5104.1-                               | 131                                   |              |              |            |
|                             |                   |              | 1          | Acid -                                  | 1 -       |               |  |                    | 51161-                                |                                       |              |              |            |
| D14                         |                   |              |            | Acid                                    |           | الممكا        |  | 17-46              | 5160'-                                |                                       |              | 1 sub :      |            |
|                             |                   |              |            |   |           |               |  |                    | In 24 h                               | -                                     |              |              |            |
|                             |                   |              |            | ### # 24 ## 1471                        |           | Auto Calour & |  |                    |                                       |                                       |              |              |            |
|                             |                   |              | 1          | RECORD (                                | OF DRI    | LL-STEM       | AND S                                    | SPECIAL            | TESTS                                 |                                       |              |              |            |
| If drill-ste                | m or othe         | r special t  | ests or    | deviation s                             | urveys    | were made     | , submi                                  | it report o        | on separate s                         | sheet a                               | nd attach    | hereto.      |            |
| D-4                         | .1                | I donom      |            | foo                                     | <b></b> + | TOOLS U       |  | and from           |                                       | £.                                    | aat ta       |              | foot       |
|                             |                   |              |            |   |           |               |  |                    | n                                     |                                       |              |              |            |
|                             |                   |              |            |   |           | PRODUC'       |  |                    |                                       |                                       |              |              |            |
| Put to pro                  |                   |              |            |   |           |               |  |                    |                                       |                                       |              |              |            |
|                             |                   |              |            |   |           |               |  |                    | which \$7.5                           |                                       |              |              |            |
|                             |                   |              |            |   |           |               |  |                    | r 1,000 cu. ft                        |                                       |              |              |            |
| Rock press                  |                   | •            |            |   |           |               | g anoit                                  | asomie pei         | 1 1,000 eu. 10                        | . or ga                               |              |              | ********** |
|                             | , =               | ı            |            |   |           | EMPLOY        | EES                                      |                    |                                       |                                       |              |              |            |
|                             | Cook              |              |            |   | ,         |               |  | Welia              |                                       |                                       |              | , T          | riller     |
| Roy Lyn                     | nch               | ·            | p          | ••••••                                  |           | Driller       |  |                    |                                       | <b>-</b>                              | ······       | ,            | Driller    |
| T. b                        |                   | :F: 47 '     | 1h ~ ' '   |   |           | RECORD        |  |                    |                                       | of the c                              | " - قسم المو | ] mo=11      | ana ar     |
| I hereby sy<br>it so far as |                   |              |            |   |           | 5W16H 1S &    | сошріе                                   | ье анц со <b>г</b> | rrect record (                        | от вие д                              | ven und al   | . work d     | оне оп     |
|                             |                   |              |            |   |           |               |  | n.:                |                                       |                                       |              | بسروس        |            |
| Subscribed                  | ( )               |              |            |   |           |               | o en | Piace              |                                       | Janu<br>                              | mry 15       | ate _        |            |
| day of                      | ya                | u            | ar         | y<br>h. 2                               | , 19:     | 47            |  | i (2               | - 1600                                | art.                                  | Lu           |              |            |
| JANE                        | M. JOHN           | SON          | y o_N      | otary Publ                              | lie       |               |  |                    | affor                                 | · · · · · · · · · · · · · · · · · · · |              |              |            |
| L                           |                   |              |            | •                                       |           | ,             |  |                    | Compan                                |                                       |              |              |            |
| My Commi                    | ission exp        | ires. 🗶 🚊    | <u> </u>   | ~                                       | <i>!</i>  | <i>l</i>      | Addre                                    | 88                 | 1973, MI                              | Otoriko                               | , TA         | <del>}</del> |            |

| FROM         | TO           | THICKNESS<br>IN FEET | FORMATION                     |
|--------------|--------------|----------------------|-------------------------------|
|              |              | 61                   | Surface sand & caliche        |
| •            | 61           |                      | Surface sand & calless        |
| 71           | 900          | 829<br>212           |                               |
| 900          | 1112         |                      | Smale & anhydrite             |
| 1112         | 1157         | 45                   | Red bed & shells              |
| 1157         | 1466         | 309                  |                               |
| 1466         | 2697         | 1231                 | Aningdrite                    |
| 2697         | 2910         | 213                  | Adydrike & gyp                |
| 2910<br>2947 | 2947<br>2994 | 37<br>47             | Anhydrite<br>Anhydrite & gyp. |
| 2994         | 3048         | 54                   | Ashydrite & lime              |
| 3048         | 3105         | 57                   | anhy urite                    |
| 3165         | 3148         | 43                   | anhydrite & Line              |
| 3148         | 3353         | 205                  | · Law                         |
| 3353         | 3080         | 127                  | anhyorite & Lime              |
| 3480         | 3532         | 53                   | Lime                          |
| 35 <b>32</b> | 1700         | 568                  | Lime & shale                  |
| 4100         | 4171         | 71                   | Lite                          |
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