District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

☐ AMENDED REPORT

| .                                     |  | REQUES   | ST FOR A                          |                                     |                                     | ND AUT                             | HORI              | ZATIC   | ON TO TRA                       |                |                                 |                            |  |
|---------------------------------------|--|--|-----------------------------------|-------------------------------------|-------------------------------------|------------------------------------|-------------------|---|---------------------------------|----------------|---------------------------------|----------------------------|--|
| JOHN H. HI<br>P.O. BOX 3              | ENDRIX   | X CORPORA  | <sup>1</sup> Operator na<br>ATION |                                     | <sup>2</sup> OGRID Number<br>012024 |                                    |                   |   |                                 |                |                                 |                            |  |
| MIDLAND,                              |  | 79702  |                                   | -                                   | <sup>3</sup> Reason for Filing Code |                                    |                   |   |                                 |                |                                 |                            |  |
|                                       |  |  |                                   |                                     |                                     |                                    |                   |   | CG-1                            | EFFECTIV       | √E 7/1                          | /98                        |  |
| <sup>4</sup> Al<br><b>30 - 0</b> 25-1 | PI Numbe<br>10307                                | ır   | EUMONT                            | YATES SEVEN                         | N RIVE!                             | <sup>5</sup> Pool Name<br>RS QUEEN |                   |   |                                 |                | <sup>6</sup> Pool Code<br>76480 |                            |  |
| <sup>7</sup> Property Code            |  |  |                                   |                                     |                                     | Property Name                      |                   |   |                                 | 9 Well Number  |                                 |                            |  |
|                                       | 005232   |  |                                   | WALDEN, E.W.                        |                                     |                                    |                   |   |                                 | 6              |                                 |                            |  |
| UI or lot no.                         | Surface<br>Section                               | e Location   |                                   |                                     |                                     | Feet from the North/South L        |                   |   | Feet from the                   | East/Wes       | -4 line                         | Τ                          |  |
| D                                     | 15   | 228  | 1                                 |                                     |                                     | 810                                |                   |   | 660                             | WES            |                                 | County                     |  |
| Ul or lot no.                         |  | n Hole Loc   |                                   | 1                                   | <del></del>                         |                                    |                   |   |                                 |                |                                 | <u> </u>                   |  |
| UI OF IOL NO.                         | Section  | Township   | Range                             | Lot Idn                             | Feet fro                            | m the                              | North/So          | South Line  | Feet from the                   | East/West line |                                 | County                     |  |
| <sup>12</sup> Lse Code                | <sup>12</sup> Lse Code <sup>13</sup> Producing I |  | ode 14 Gas                        | s Connection Date                   | ie 15                               | <sup>5</sup> C-129 Perm            | nit Number        | <del>  </del>                                       | <sup>16</sup> C-129 Effective I | Date           | <sup>17</sup> C-                | 129 Expiration Date        |  |
|                                       | 10-  |  |                                   |                                     |                                     |                                    |                   |   |                                 |                |                                 |                            |  |
| 18 Transport                          |  | s Transpo  | orters  19 Transporter N          |                                     | <sup>20</sup> POD 21 O/G            |                                    |                   | <del> </del>  | 22 BOD III C                    | TDLes          |                                 |                            |  |
| OGRID                                 |  |  | and Address                       |                                     | 27 O/G                              |                                    |                   | <sup>22</sup> POD ULSTR Location<br>and Description |                                 |                |                                 |                            |  |
|                                       |  |  |                                   |                                     |                                     |                                    | 1                 |   |                                 |                |                                 |                            |  |
|                                       |  |  |                                   |                                     |                                     |                                    |                   |   |                                 |                |                                 |                            |  |
| 534350                                | <del>-</del> [p                                  | YNEGY MIC  | OSTREAM SI                        | ERVICES, LP                         |                                     |                                    | 1111              | <del>  </del>                                       |                                 |                |                                 | ·                          |  |
| 024650                                | 10   | 000 LOUISIA  | ANA, SUITE 5<br>ΓEXAS 77002       | 5800                                |                                     | 109153                             | 30                | G   |                                 |                |                                 |                            |  |
| 2.30                                  |  |  |                                   |                                     |                                     |                                    |                   |   |                                 |                |                                 |                            |  |
|                                       |  |  |                                   |                                     | -                                   |                                    |                   |   |                                 |                |                                 |                            |  |
|                                       |  |  |                                   |                                     |                                     |                                    |                   | '   |                                 |                |                                 |                            |  |
|                                       |  |  |                                   |                                     |                                     |                                    |                   |   |                                 |                |                                 |                            |  |
| IV. Produ                             | iced W   | /ater  |                                   |                                     |                                     |                                    |                   |   |                                 |                |                                 |                            |  |
| <sup>23</sup> PC                      | DC   |  |                                   |                                     |                                     | <sup>24</sup> POD ULS              | STR Locati        | tion and De   | escription                      |                |                                 |                            |  |
|                                       |  | I<br>etion Data  | a                                 |                                     |                                     | <del></del>                        |                   |   |                                 | <del></del>    |                                 |                            |  |
| <sup>25</sup> Spud                    |  |  | <sup>6</sup> Ready Date           | 2                                   | <sup>27</sup> TD                    |                                    | <sup>28</sup> PBT | (D  | <sup>29</sup> Perfora           | itions         | 30                              | DHC, DC, MC                |  |
| 3                                     | 31 Hole Size                                     | <u> </u>   | 32 C                              | asing & Tubing Si                   | ~                                   |                                    | 37                | - 4- Soi  | <del></del>                     |                | <u>.</u>                        |                            |  |
|                                       | 110.0  | <u> </u>   | <del></del>                       | ISING OLI LIDING C.                 | ize                                 |                                    |                   | 3 Depth Set   |                                 |                | 34 Sacks                        | s Cement                   |  |
|                                       |  |  |                                   |                                     |                                     |                                    | 140               |   |                                 |                |                                 |                            |  |
|                                       |  |  |                                   |                                     |                                     |                                    |                   |   |                                 |                |                                 |                            |  |
|                                       |  |  | <u> </u>                          |                                     |                                     |                                    |                   |   |                                 |                |                                 |                            |  |
| VI. Well                              | Test D   |  | 2-E                               | 27 T F                              |                                     |                                    |                   |   |                                 |                |                                 |                            |  |
| W Date 1467                           | ₩ Oii  | 30 Gas ∪   | Delivery Date                     | <sup>37</sup> Test Da               | ate                                 | 36                                 | Test Lengt        | th  | <sup>39</sup> Tbg. Pres         | sure           | 40                              | <sup>0</sup> Csg. Pressure |  |
| <sup>41</sup> Choke Size              |  | 1  | <sup>42</sup> Oil                 | <sup>43</sup> Wate                  | er                                  | +                                  | <sup>44</sup> Gas |   | <sup>45</sup> AOF               |                | 41                              | <sup>6</sup> Test Method   |  |
| 17 I harabu certi                     | " " that the                                     | -54ha C  |                                   |                                     |                                     |                                    |                   |   |                                 | <del></del>    |                                 |                            |  |
| complied with                         | th and that                                      | e rules of the Oi<br>t the information<br>vledge and belig | on given above is                 | Division have been strue and comple | en<br>ete                           |                                    | С                 | JIL COI   | NSERVATIO                       | ON DIV         | ISIO                            | <br>N                      |  |
| Signature:                            | Hon  | de de  | 1. The                            |                                     |                                     | Approved t                         | by:               |   | Orig. Signed                    | ho             |                                 |                            |  |
| Printed name:                         | RHON'  | IDA HUNTEF   | R                                 | <del></del>                         |                                     | Title: Paul Kautz  Geologist       |                   |   |                                 |                |                                 |                            |  |
| Fitle: PRODU                          | UCTION   |  |                                   |                                     | -                                   | Approval Date:                     |                   |   |                                 |                |                                 |                            |  |
| N-1:                                  | 08/98  |  | Phone:                            | 915-684-663                         | <br>31                              | SEP 2 5 1990                       |                   |   |                                 |                |                                 |                            |  |
| <sup>8</sup> If this is a char        | nge of ope                                       | erator fill in the   | OGRID number                      | r and name of the                   | e previous                          | s operator                         |                   |   |                                 |                |                                 |                            |  |
|                                       |  |  |                                   |                                     |                                     |                                    |                   |   |                                 |                |                                 |                            |  |
|                                       | Previous   | Operator Signa   | ature                             |                                     |                                     | Printed N                          | Vame              |   |                                 | Title          | е                               | Date                       |  |