Title

Santa Fe, New Mexico

Notice must be given to the Oil Consequation Commission or its proper agent and approval

|                   |                           |                      | Hobbs, New  | Mexico                      | Sep tembe             | r 4, 1947      |  |
|-------------------|---------------------------|----------------------|---|-----------------------------|-----------------------|----------------|--|
|                   |                           |                      | Place   |                             |                       | Date           |  |
| CONSER            | VATION COM                | MISSION,             |   |                             |                       |                |  |
|                   | , 2202100)                |                      |   |                             |                       |                |  |
| tlemen:           | homoby not                | ified that it is our | intention to comm   | ence the drilli             | ng of a well to be l  | nown as        |  |
| 10u<br>1 110 a.c. | are netery not            | r Diwision           | G   | ole w                       | ell No. 5             | in NE SE       |  |
| ui om             | Company                   | or Operator          |   | Lease                       | _                     |                |  |
| 900 16            | т 225                     | R 37E                | ., N. M., P. M.,  | Brunson                     | Field, Let            | LCount         |  |
|                   | N                         | The well is          | 2086 <sub>feet</sub> (N   | .) ( <b>&amp;</b> /) of the | Double line ar        | IQ             |  |
|                   |                           | (h) (W) of           | the East 1  | ine of Sect                 | on 16-22S-37B         |                |  |
|                   |                           | (Give lo             | ration from section   | n or other lega             | al subdivision lines. | Cross out wro  |  |
|                   |                           | directions.)         |   |                             |                       |                |  |
|                   |                           | If state land        | the oil and gas les   | se is No.                   | Assignment            | No             |  |
| +++               |                           | If patented la       | If patented land the owner is O. R. Subanks                         |                             |                       |                |  |
|                   |                           | Address              | Address Box 31, Eunice, New Mexico                                  |                             |                       |                |  |
| Address           |                           |                      | government land the permittee is                                    |                             |                       |                |  |
|                   |                           |                      | ssee is Gulf Oil Corp., Gypsy Div ision  Box 661, Tulsa 2, Oklahoma |                             |                       |                |  |
|                   |                           |                      |   |                             |                       |                |  |
|                   | 640 ACRES<br>LL CORRECTLY | ,                    | o drill well with di  | illing equipmen             | nt as follows:        |                |  |
| Rotary            | Tools - R                 | owen Drilling        |   |                             |                       |                |  |
|                   | of a bond for             | this well in confe   | ormance with Rul  | e 39 of the G               | eneral Rules and      | Regulations of |  |
| e status c        | is as follows:            |                      | -   |                             |                       |                |  |
| - manage          | to use the follo          | wing strings of casi | ing and to land or  | cement them s               | s indicated:          |                |  |
| e propose         | ase the rone              |                      |   |                             | Landed or             | Sacks          |  |
| Size of<br>Hole   | Size of<br>Casing         | Weight Per Foot      | New or<br>Second Hand   | Depth                       | Cemented              | Cement         |  |
|                   |                           | A Chir               | New   | 3001                        | Cemented              | 300            |  |
| , -               | 13-3/8"                   | 48#<br>36#           | New   | 29001                       | Cemented              | 1300           |  |
| 2-3/4             | 9-5/84                    | 23# & 26#            | New   | 7970                        | Cemented              | 900            |  |
| 8-3/4*            |                           |                      |   |                             |                       |                |  |
| **                | 1 `                       |                      |   |                             |                       | i              |  |

Additional information:

| Sincerery Jours,                      |
|---------------------------------------|
| Gulf Oil Corp., Gypsy Division        |
| Company or Operator                   |
| By & Fallagher                        |
| ву С                                  |
| Position District Superintendent      |
|                                       |
| Send communications regarding well to |
| Name E. J. Gallagher                  |
|                                       |

Address Box 1667, Hobbs, New Mexico