

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-73

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SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. B-3480-1

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- 2. Name of Operator Gulf Oil Corporation 3. Address of Operator P. O. Box 670, Hobbs, NM 88240 4. Location of Well UNIT LETTER B, 554 FEET FROM THE North LINE AND 1874 FEET FROM THE East LINE, SECTION 16 TOWNSHIP 22S RANGE 37E NMPM. 15. Elevation (Show whether DF, RT, GR, etc.)	7. Unit Agreement Name 8. Farm or Lease Name R. E. Cole (NCT-A) 9. Well No. 6 10. Field and Pool, or Wildcat Blinebry Gas 12. County Lea
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16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> REMEDIAL WORK <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> CASING TEST AND CEMENT JOBS <input type="checkbox"/> OTHER Installed PE <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH with production equipment. GIH with MA, sub, SN and tubing; bottom of tubing at 5854.02'. Ran pump and rods; hung well on. Before PE, 0 BO, 1 BW, 14 MCF; after PE, 4 BO, 5 BW, 50 MCF. Complete after installing pumping equipment 12-6-81.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>R. D. Pate</u>	TITLE <u>Area Engineer</u>	DATE <u>12-14-81</u>
APPROVED BY _____	TITLE _____	DATE _____

CONDITIONS OF APPROVAL, IF ANY: