Submit → Appropriate District Office

6 1/8"

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-101 Revised 1-1-89

34991

State Lease - 6 copies Fee Lease - 5 copies

DISTRICT P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

OII.	CONSERV	ATION	DIVISION
OIL	COMBUNT		DY A TOTOLA

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

API NO. (assigned by OCD on New Wells)	
30-025-10321	
5. Indicate Type of Lease	

STATE X FEE L

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		6. State Oil & Gas Lease No. B-3480				
APPLICATION FOR PERMIT						
la. Type of Work:		7. Lease Name or Unit Agreement Name				
DRILL RE-ENTE	R DEEPEN X PLUG BACK	da? dt t				
OIL GAS WELL OTHER	SINGLE MULTIPLE ZONE ZONE	Cole State				
2. Name of Operator		8. Well No.				
Zia Energy, Inc.		1				
3. Address of Operator	9. Pool name or Wildcat					
P.O. Box 2219, Hobb	s, NM 88241	Southwest Eunice San Anda				
4. Well Location Unit LetterA :660 Feet	From The North Line and 660	C) Feet From The East Line				
Section 16 Tow	nship 22 South Range 37 East N	IMPM Lea County				
		ormation 12. Rotary or C.T.				
		ormation 12. Rotary or C.T. an Andres Rev. circ.				
13. Elevations (Show whether DF, RT, GR, etc.) 3405 GR	14. Kind & Status Plug. Bond Blanket 15. Drilling Contractor Clarke W.S.					
17. PROPOSED CASING AND CEMENT PROGRAM						
SIZE OF HOLE SIZE OF CASING		SACKS OF CEMENT EST. TOP				
Original casing string	s will be same as filed on (priginal record				

1.

13#

- RU Clarke Well Service. TOH w/ 2 3/8" tubing, rods, and pump. RU rev. circ. equipment. TIH w/ 6 1/8" bit, 12 4 3/4" DC and 2. 2 7/8" work string.
- Deepen from 3698' to 3984'.

OD

4. Run 5" OD 13# liner from 3499' to 3984'. Hang on Baker Liner Hanger. Cement using 75 s x s cement.

3984

- Perf. 1 JS @ 3778', 79, 84, 85, 96, 97, 3807, 08, 09, 61, 62, 63, 3913, and 14.
- Acidize perfs. using 1000 GA. 6.
- Iay down work string. TIH w/ 2 3/8" tubing. 7.
- Place well on production. 8.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.						
I hereby certify that the information above is true and complete to the best of my know		Engineer	1/18/94			
SIGNATURE JANUARY	TILE		DATE			
TYPEORPRINT NAME Farris Nelson		505/393-2937	TELEPHONE NO.			
(This space for State Use) ORIGINAL SIGNED BY JERRY SE	KTON-					
APPROVED BY DISTRICT 1 SUPERVISOR	TTILE					