| ORM C-                                 | 105<br>N.                             |                              | ľ                      | NÉW ME                      | XICO OI                       | L CONSERVA   | TION                  | COMMISS         | ION        |
|--|---------------------------------------|------------------------------|------------------------|-----------------------------|-------------------------------|--|-----------------------|-----------------|------------|
| Cent                                   | ter                                   |                              |                        | TAT                         | •                             | Santa Fe, New  | Mexico                | MER             |            |
| NW 1                                   | I                                     | 7                            | MPL                    | LAI                         | F                             |  |                       |                 |            |
|  |                                       |                              |                        |                             |                               |  |                       |                 | 120 tekn   |
|  |                                       |                              |                        |                             |                               | WELL RECOF   | <b>D</b>              |                 |            |
|  |                                       |                              |                        |                             | •                             | -<br>  |                       | HOBB            | S OFFICE   |
| LOCA                                   | AREA 640<br>PE WELL                   | ACRES                        | age<br>in              | nt not more<br>the Rules an | than twenty (<br>d Regulation | ommission, Santa H<br>days after completic<br>s of the Commission<br>JBMIT IN TRIPLI | on of wel<br>on. Indi | l. Follow instr | nctions    |
| Gulf                                   | 011 C                                 | orporati                     | on                     | *** ***<br>**               | 4.<br>                        | Tulsa, O   | klah                  | DER             |            |
| R. E.                                  | Cole                                  | Company or <b>B</b> (Stat    | Operator Well No.      | 6                           | . NW                          |  | Address<br>16         | 8               | 228        |
|  | Lease                                 |                              |                        | en de la tra                |                               |  |                       | ······, 1······ |            |
| ······································ | · · · · · · · · · · · · · · · · · · · |                              |                        |                             |                               | vest of the East l   |                       | WR /1.          | · · · · ·  |
| Well is                                |                                       |                              | 1. 6                   |                             |                               | ent No   |                       |                 |            |
|  |                                       | l and gas lea:<br>e owner is |                        |                             |                               | ent No, Address  |                       |                 |            |
|  |                                       |                              |                        |                             |                               |  |                       |                 |            |
|  |                                       |                              |                        |                             |                               | , Address  |                       |                 |            |
|  |                                       |                              |                        |                             |                               | was completed  |                       |                 |            |
|  |                                       |                              |                        |                             |                               | , Address Da   |                       | •               |            |
|  | mation gr                             | •                            | ept confidentia        |                             | DS OR ZON                     |  |                       |                 |            |
| <b>to</b> . 2, fro                     | ſ                                     | Рау                          | 3650                   |                             |                               | rom  |                       | to              |            |
|  | • •                                   |                              | to                     | -                           |                               | rom  |                       | to              |            |
|  | r                                     |                              |                        |                             | WATER                         |  |                       |                 |            |
| nclude d                               |                                       | te of water i                | nflow and elev         |                             |                               |  |                       |                 |            |
| lo. 1, fr                              | om' Ro                                | tary hol                     | •                      | .0                          |                               | fe   | et                    |                 |            |
| lo. 2, fr                              | om                                    |                              |                        |                             | · · · ·                       | fe   | et                    |                 |            |
| lo. 3, fr                              | om                                    |                              |                        | .0                          |                               | fe   | et                    |                 |            |
| io. 4, fr                              | om                                    |                              |                        | .0                          |                               | fe   | et                    |                 |            |
|  |                                       |                              |                        | CASIN                       | G RECORI                      | )  |                       |                 |            |
|  | WEIGH<br>PER FOC                      | r THREAD<br>DT PER INC       | OS<br>CH MAKE          | AMOUNT                      | KIND OF<br>SHOE               | CUT & FILLED<br>FROM   | P                     | ERFORATED       | PURPOSE    |
| SIZE                                   |                                       |                              |                        |                             |                               | FROM   | FROM                  | <u>1 TO</u>     |            |
| 5/8"                                   | 28                                    |                              |                        | 3261                        |                               |  |                       |                 |            |
| 1/2                                    | 17                                    | 10                           | Smls.                  | 3595'                       |                               |  |                       |                 |            |
|  |                                       |                              |                        | 1717                        |                               |  |                       |                 |            |
|  |                                       |                              |                        |                             |                               | *  |                       |                 |            |
|  |                                       |                              |                        |                             |                               |  |                       |                 |            |
|  | <u>.</u>                              | ł                            | MUDD                   | ING AND (                   | DEMENTIN                      | G RECORD   | 1                     |                 | <b>_</b>   |
| SIZE OF<br>HOLE                        | SIZE OF<br>CASING                     | WHERE SET                    | NO. SACKS<br>OF CEMENT | p Minter                    | HOD USED                      | MUD GRAV   |                       | AMOTINU O       | F MUD USED |
|  |                                       |                              | +                      |                             |                               | MOD GRA  |                       |                 |            |
|  | 8-5/8                                 | 3261                         | 175                    |                             | burten                        |  | +                     |                 |            |
| -7/1                                   | 5-1/2                                 | 35051                        | 175                    | H-114                       | huntan                        |  |                       |                 |            |

## PLUGS AND ADAPTERS

Į

| Heaving | plug—Material_ | Length | Depth Set |  |
|---------|----------------|--------|-----------|--|
|---------|----------------|--------|-----------|--|

\_\_Size\_\_\_\_

Adapters-Material

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RECORD OF SHOOTING OR CHEMICAL TREATMENT

| SIZE   | SHELL USED        | EXPLOSIVE OR<br>CHEMICAL USED          | QUANTITY  | DATE   | DEPTH SHOT<br>OR TREATED                         | DEPTH CLEA                        | NED OUT    |
|--|-------------------|--|---|--|--|-----------------------------------|------------|
|  | Hydrochlo         | rio Acid                               | 2000 gal  | 2-27-40  | 36981  |                                   | · ·        |
|  | * *               | #                                      | 3000 gal  |  | 36981  |                                   | <u>,</u>   |
| Results of   | f shooting or che | mical treatment                        | · · · · · · · · · · · · · · · · · · ·           |  | · · · · · · · · · · · · · · · · · · ·            |                                   |            |
|  |                   |  | ·····   |  | <u></u>  |                                   |            |
|  |                   | RECORD OF                              | DRILL-STEM                                      | AND SPECIAL  | TESTS  |                                   |            |
| f drill-ste  | em or other speci | al tests or deviation                  | surveys were a                                  | made, submit re  | eport on separate                                | sheet and attac                   | ch hereto. |
|  |                   | a.                                     | TOOLS U   | SED  |  |                                   |            |
| Rotary to  | ols were used fi  | rom <b>O'</b> fee                      |   |  | rom  | feet to                           | faat       |
| reotary to   |                   |  |   |  | · · · · · · · · · · · · · · · · · · ·            |                                   |            |
| Cable too  | ols were used fi  | romfee                                 | t to  | feet. and fi   | ro <b>m</b>                                      |                                   |            |
| Cable too  | ols were used fi  | romf <del>o</del> e                    |   |  | ro <b>m</b>                                      |                                   |            |
|  |                   |  | PRODUCT   |  | ro <b>m</b>                                      |                                   |            |
| Put to pr  | oducing           | rsh 1,                                 | PRODUCT   | FION   |  | feet to                           | feet       |
| Put to pr<br>The produ   | oducing           | <b>rch 1,</b><br>24 hours was 100      | PRODUCT   | FION<br>rrels of fluid of  | which  | _feet to                          | feet<br>%  |
| Put to pr<br>The produ<br>emulsion;                            | oducing           | 24 hours was. 100<br>water; and        | РКОДИС?<br>,19 <b>40</b> ba<br>% sedime         | FION<br>rrels of fluid of<br>ent. Gravity, 1                             | 8 which<br>Be <b>37.5</b>                        | _feet to<br>_% was oil;           | feet<br>%  |
| Put to pr<br>The produ<br>emulsion;<br>If gas wel              | oducing           | 24 hours was 100<br>water; and 165,000 | PRODUCT<br>                                     | FION<br>rrels of fluid of<br>ent. Gravity, 1                             | 8 which<br>Be <b>37.5</b>                        | _feet to<br>_% was oil;           | feet<br>%  |
| Put to pr<br>The produ<br>emulsion;<br>If gas wel              | oducing           | 24 hours was. 100<br>water; and        | PRODUCT<br>                                     | FION<br>rrels of fluid of<br>ent. Gravity, 1                             | 8 which<br>Be <b>37.5</b>                        | _feet to<br>_% was oil;           | feet<br>%  |
| Put to pr<br>The produ<br>emulsion;<br>If gas wel              | oducing           | 24 hours was 100<br>water; and 165,000 | PRODUCT<br>                                     | FION<br>rrels of fluid of<br>ent. Gravity, l<br>llons gasoline p         | 8 which<br>Be <b>37.5</b>                        | _feet to<br>_% was oil;           | feet<br>%  |
| Put to pr<br>The produ<br>emulsion;<br>If gas wel<br>Rock pres | oducing           | 24 hours was 100<br>water; and 165,000 | PRODUCT<br>ba<br>ba<br>ga<br>Ga<br>Ga<br>EMPLOY | FION<br>rrels of fluid of<br>ent. Gravity, l<br>illons gasoline p<br>EES | 2 which<br>Be <b>37.5</b><br>per 1,000 cu. ft. ( | _feet to<br>_% was oil;<br>of gas | feet<br>%  |

## FORMATION RECORD ON OTHER SIDE

I hereby swear or affirm that the information given herewith is a complete and correct record of the well and all work done on it so far as can be determined from available records.

| Subscribed and sworn to before me this/ 6 | Tulsa, Oklahona Nay 8, 1940     |
|---|---------------------------------|
| day of May , 1940                         | Name D. Jack                    |
| - All Evans                               | Position General Superintendent |

## FORMATION RECORD

| FROM   | TO           | THICKNESS<br>IN FEET | FORMATION   |
|--|--------------|----------------------|---|
| 01   | 0701         |                      |   |
| 0.   | 230'<br>330  |                      | Surface Sand<br>Shells & red bed  |
|  | 330<br>368   |                      | Red bel   |
| i  | 720          |                      | Red bed & shells  |
|  | 964<br>1097  |                      | Band & shells<br>Red rock & shale   |
|  | 1097<br>1125 |                      | Red bed   |
| 1  | 1220         | 1                    | Annydrite   |
|  | 1275<br>2010 | 1                    | Halt & shells<br>Salt & anhydrite   |
|  | 2170         |                      | Salt. anhydrite & gyp   |
|  | 2392         | ۲.                   | Salt & anhydrita  |
|  | 2781         |                      | Anhydrite & gyp<br>Anhydrite & potash   |
| <b>P</b><br>2 4<br>4 4<br>4 4<br>4 4<br>4 4<br>4 4<br>4 4<br>4 4<br>4 4<br>4 4 | 2870         |                      | Annyarite a gyp   |
|  | 2917         |                      |   |
|  | 3095         |                      | Anhydrite & lime & shells<br>Anhydrite & lime   |
|  | 3153         |                      |   |
|  | 3359         | 5. a                 | Anhydrite & lime<br>Lime  |
|  | 3478         |                      | Line - odor of gas  |
|  | 3502         |                      | Line - Park and the first state of the second state of the second state of the second state of the second state |
|  | 3530<br>3698 |                      | Lime - odor of gas  |
|  | <br>         |                      | Line Total Dept H   |
|  |              |                      | 1   |
|  |              | -                    | ATAL ACTALL BODA  |
|  |              |                      | GEOLOGICAL TOPS   |
|  |              |                      | Anhydrite 1140'   |
|  |              |                      | Salt Base 2120'<br>Yates 2600'  |
|  |              |                      | Knight 3330'  |
|  |              |                      | Penrose 3455'   |
|  |              |                      | Eunice Bolomite 3590:<br>Pay 3650:  |
|  |              |                      | Total Depth 3698'   |
|  |              |                      |   |
|  |              |                      |   |
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