| NO. OF COPIES PECSIVED                                                                                                                                          |                                                       |                                         | Form C-103                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|----------------------------------------|
| DISTRIBUTION                                                                                                                                                    |                                                       |                                         | Supersedes Old                         |
| SANTA FE                                                                                                                                                        | NEW MEXICO OIL CONSER                                 | VATION COMMISSION                       | C-102 and C-103<br>Effective 1-1-65    |
| FILE                                                                                                                                                            |                                                       |                                         |                                        |
| U.S.G.S.                                                                                                                                                        |                                                       |                                         | 5a. Indicate Type of Lease             |
| LAND OFFICE                                                                                                                                                     |                                                       |                                         | State X Fee                            |
| OPERATOR                                                                                                                                                        |                                                       |                                         | 5. State Oil & Gas Lease No.           |
|                                                                                                                                                                 |                                                       |                                         | mmmmmmm                                |
| SUNDRY NOTION OF PROPOSALS TO USE "APPLICATION FOR PE                                                                                                           | CES AND REPORTS ON WE DRILL OR TO DEEPEN OF PLUG BACK | LLS TO A DIFFERENT RESERVOIR. OPOSALS.) |                                        |
| I. OIL GAS WELL OTHER                                                                                                                                           | •                                                     |                                         | 7. Unit Agreement Name                 |
| 2. Name of Operator                                                                                                                                             |                                                       |                                         | 8, Farm or Lease Name                  |
| Humble Oil & Refe                                                                                                                                               | Co.                                                   |                                         | Padlock San Actorbo Unit               |
| BLX 1600 - MICHA                                                                                                                                                | and Texas 7                                           | 19101                                   | 30                                     |
| 4. Location of Well                                                                                                                                             | FEET FROM THE                                         | LINE AND 1980 FEET FROM                 | 10. Field and Pool, or Wildows Packack |
|                                                                                                                                                                 |                                                       |                                         |                                        |
| THELINE, SECTION                                                                                                                                                | 2 TOWNSHIP 22-5                                       | RANGE                                   |                                        |
|                                                                                                                                                                 | CI I I DE                                             | DT CB                                   | 12. County                             |
|                                                                                                                                                                 | 15. Elevation (Show whether DF,                       | 53 GR                                   | L. Codiny                              |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:                                        |                                                       |                                         |                                        |
| NOTICE OF INTENTION                                                                                                                                             | ON TO:                                                | SUBSEQUEN                               | REPORT OF.                             |
| PERFORM REMEDIAL WORK                                                                                                                                           | PLUG AND ABANDON RS                                   | EMEDIAL WORK                            | ALTERING CASING                        |
| TEMPORARILY ABANDON                                                                                                                                             | =-                                                    | OMMENCE DRILLING OPNS.                  | PLUG AND ABANDONMENT                   |
| PULL OR ALTER CASING                                                                                                                                            | CHANGE PLANS                                          | ASING TEST AND CEMENT JOB               | <del></del>                            |
| Polic on Acres commo                                                                                                                                            |                                                       | OTHER                                   |                                        |
| OTHER                                                                                                                                                           |                                                       |                                         |                                        |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed |                                                       |                                         |                                        |
| work) SEE RULE 1103.                                                                                                                                            |                                                       |                                         | -                                      |
| Dull thru cen                                                                                                                                                   | ient + retail                                         | ner to siso.                            | Mert. Shesq.                           |
| from 5065-510                                                                                                                                                   | 5 and from                                            | , 5120-5145                             | in / shot/f4.                          |
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