

SCOUT REPORT  
NEW MEXICO  
OIL CONSERVATION COMMISSION

FOODOC11

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Company Humble Oil & Ref Co.  
 Farm Name State Well No. 69  
 Sec. R Twp. 22 Range 37 County Lea  
 Feet from Line: N. 1980 S. 1980 E. W.  
 Elevation 3366 Method  
 Contractor  
 Spudded Completed 6-10-46

| AMOUNT                    |      |        |            |
|---------------------------|------|--------|------------|
| CASING & CEMENTING RECORD |      |        |            |
| Size                      | Feet | Inches | Sax Cement |
| 10 3/4"                   | 364  |        | 300        |
| 7 7/8"                    | 2807 |        | 1500       |
|                           |      |        |            |
|                           |      |        |            |
|                           |      |        |            |
|                           |      |        |            |
|                           |      |        |            |
|                           |      |        |            |

|                      |     |       |
|----------------------|-----|-------|
| ACID RECORD<br>Gals. | TA  | TG    |
|                      | TX  | TSA   |
|                      | TCA | TGI   |
|                      | BX  | TYo   |
|                      | TY  | TAbO  |
|                      | TSR | TPenn |
|                      | TQ  | TOrd  |
| Top Pay <u>5090</u>  |     |       |

SHOOTING RECORD

|               |      |    |
|---------------|------|----|
| No. of Quarts | From | To |
| No. of Quarts | From | To |
| S/            | S/   | S/ |
| S/            | S/   | S/ |
| S/            | S/   | S/ |

TUBING RECORD

PACKER

| Date   |               | Date |                                   |
|--------|---------------|------|-----------------------------------|
| 5-7-46 | C & P         |      |                                   |
| 5-14   | FD 1730 A & X | 6-18 | TD 5210 L; C/O to 5205;           |
| 5-21   | Q 3055 A      |      | <del>put in</del> IPE/2W IFA BOPD |
| 5-28   | Q 4115 L      |      | thru 1/2" thg chrt @ 5205         |
| 6-1    | Q 5000 L      |      | Packer @ 5124                     |
| 6-11   | TD 5210; Core |      |                                   |
|        | testing       |      |                                   |
|        |               |      |                                   |
|        |               |      |                                   |
|        |               |      |                                   |
|        |               |      |                                   |
|        |               |      |                                   |