Form 3160-5 (November 1983) (Formerly 9-331) DEPARTMEN OF THE INTERIOR (Other Instructions re- BUREAU OF LAND MANAGEMENT				5. LEASE DESIGNATION LC-032573 -	31, 1985 and abrial No. b	
1.	SUNDRY NOTICES (Do not use this form for proposals to duse "APPLICATION F		ON WELLS back to a different reservoir. roposals.)	on Cous. Different		
•	OIL CAB OTHER		P.O. ECX 1982 UNIT AGREEMENT NAME			
<u>2</u> .	NAME OF OPERATOR		700	HODOS, 18. FARM OR LEASE NAME		
	Zia Energy Inc		110	Elliott "B"		
3.	ADDRESS OF OFERATOR	9. WELL NO.				
	P.O. Box 2219, Hobbs, NM	6				
4.	LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface			10. FIRLD AND POOL, OF Eumont	10. FIRLD AND POOL, OR WILDCAT Eumont	
	660' FNL & 660' FEL			SURVEY OR ARMA	11. SHC., T., R., M., OR BLK. AND SURVEY OR ARMA	
				17-T22S-37E		
14.	PERMIT NO. 15. E	LEVATIONS (Show whether DE	r, RT, GR. etc.)	12. COUNTY OR PARISH	18. STATE	
	<u> </u>	3404' GR		Lea	NM	
16.	Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data					
	NOTICE OF INTENTION TO	:	SUBSEQUENT REPORT OF:			
	TEST WATER SHUT-OFF PULL OR	ALTER CASING	WATER SHUT-OFF	ABPAIRING W	BLL	
	FRACTURE TREAT MULTIPL	E COMPLETE	PRACTURE TREATMENT	XX ALTERING CA	BING	
	SHOOT OR ACIDIZE ABANDON	•	SHOOTING OR ACIDIZIN		I ~I	
	REPAIR WELL CHANGE	PLANS		recomplete to Queer		
	(Other)			results of multiple completion ecompletion Report and Log for		
	5/20/97 POH w/ Prd. equip. Set CIBP @ 3490'. 5/21/97 RIH w/ 3½" tubing & Pkr. and set @ 3122'. Perforated through tubing with 2 1/8" gun in the following intervals: 3438', 40, 42, 44, 46, 48, 56, 58, 60 74, 76, 78, 80, (2 SPI) 5/22/97 Fractured treated perfs. with 26,869 gals. gelled water, 25,443 gal. CO ₂ and 176,000 lbs of 16/30 sand. 5/27/97 POH with frac. tubing. Clean out sand with wireline bailer and swab. Put well on pump. ACCURTE COUNTY ONLY ONLY					
18.	Thereby certify that the foregoing is true as	nd correct		39.50	·	
	SIGNED Scott Nelson	TITLE	Engineer	DATE 7/2/9	7	
##	(This space for Federal or State office use)					
	APPROVED BY	TITLE		DATE		

*See Instructions on Reverse Side