

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form O-103
Revised 10-1-79

10. Indicate Type of Lease
State ☒ Fee ☐
11. State Oil & Gas Lease No.
B-934

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR THE GRABING OF WELLS OR TO DEEPEN OR PLUG WELLS TO A DIFFERENT RESERVOIR.
USE APPLICATION FOR PERMIT TO RECOVER OIL FOR SUCH PURPOSES.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator ZIA ENERGY, INC.	3. Address of Operator P. O. Box 603, Hobbs, NM 88240	4. Location of Well UNIT LETTER F 1901.5 FEET FROM THE West LINE AND 1900 FEET FROM THE North LINE, SECTION 17 TOWNSHIP 22 S RANGE 37 E AMPM.	5. Field and Field, or Lease No. San Andres Wildcat	6. Well No. 1	7. Field and Field, or Lease No. San Andres Wildcat	8. County Lea
16. Elevation (Show whether DF, RT, GR, etc.) 3405' GR				17. County Lea			

18. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANT ☐	COMMENCE DRILLING OPER. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	OTHER ☐
OTHER ☐		Deepen & set liner	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Rig up pulling unit. Pulled tubing and rods 10/25/79.
2. Rig up reverse circulation equipment & commence deepening using 4 3/4" bit. Deepened from 3542' to 3929'. Attempted to ream; reamer failed. Ran GR-CNL log.
3. Ran 525' of 4" OD 12.5# FJ liner. Cemented using 70 sacks Class "C" cement. Reversed out 15 sacks cement. SI 11/17/79.
4. Tested liner top to 1500# on 11/19/79.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED M. J. Nelson TITLE Engineer DATE 2/29/80
APPROVED BY Orig. Signed by Jerry Sexton TITLE Dist. 1. Supv. DATE MAP
CONDITIONS OF APPROVAL, IF ANY:

m/8 2/29/80