Submit 3 Copies to Appropriate

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-103 Revisied 1-1-89

District Office

## **OIL CONSERVATION DIVISION**

P.O. Box 2088

DISTRICT   Santa Fe, New Mexico 87504-2088						
P.O. 8ox 1980, Hobbs, NM 88240						
DISTRICT II	API NO. (assigned by OCD on New Wells)					
P.O. Drawer Dd, Artesia, NM 88210	30-025-10343					
DISTRICT III	5. Indicate Type of Lease					
1000 Rio Brazoa Rd., Aztec, Nm 87410	STATE X FEE					
	6. State Oil & Gas Lease No.					
	i I					
CUMPRY NOTICES AND REPORTS ON MELLS	N/A					
SUNDRY NOTICES AND REPORTS ON WELLS						
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG B						
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"	AFROWHEAD GRAYBURG UNIT					
(FORM C-101) FOR SUCH PROPOSALS.)	1					
1. Type of Well: OIL GAS						
WELL SE WELL OTHER ROLLING						
Ne (wire						
2. Name of Operator	8. Well No.					
CHEVRON U.S.A. INC.	241					
3. Address of Operator	9. Pool name or Wildcat					
P.O. BOX 1150 MIDLAND, TX 79702 ATTN: P.R. MATTHEWS	AFROWHEAD /GB					
4. Well Location Unit Letter N : 660 Feet From The SOUTH Line and	1980 Feet From The WEST Line					
	75= 1-1					
Section 18 Township 22S Range						
3432 GE						
11 Check Appropriate Box to Indecate Nature of Notice, Report, or Other Data						
NOTICE OF INTENTION TO: SUBSEQUENT	REFORT OF:					
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTER CASING					
TEMPORARILY ABANDON CHANGE PLANS X COMMENCE DRILLING OPNS.	PLUG AND ABAN.					
PULL OR ALTER CASING CASING TEST AND CMT JOB						
OTHER: OTHER: Change we	Il file back to [					
amerad	cites cay State PA#.					
12. Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, inclu	ding					

**CHANGE OF PLANS:** 

CHEVRON WILL CANCEL THE INITIAL PLANS TO REENTER THIS P & A WELL.

A NEW WELL WILL BE DRILLED INSTEAD.

FORMER WELL NAME AMERADA STATE #2.

I hereby certify that the information above is true and completing the first true and completing the structure of the structu		lete to the best of my knowledge and belief.  TITLE TECH. ASSISTANT		DATE:	03-20-92
TYPE OR PRINT NAME P.R. MATTHEWS			TELEPHONE NO (915)687-7812		
・ PROTECTION			DATE	MAR 24	
CONDITIONS OF APPROVAL	., IF ANY:				