

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS NOTICES

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

| | | | | | |
|---|---|--|---|---|--|
| NOTICE OF INTENTION TO CHANGE PLANS | | NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL | | NOTICE OF INTENTION TO DRILL DEEPER | |
| NOTICE OF INTENTION TO PLUG WELL | | NOTICE OF INTENTION TO PLUG BACK | X | NOTICE OF INTENTION TO SET LINER | |
| NOTICE OF INTENTION TO SQUEEZE | | NOTICE OF INTENTION TO ACIDIZE | A | NOTICE OF INTENTION TO SHOOT (Nitro) | |
| NOTICE OF INTENTION TO GUN PERFORATE | X | NOTICE OF INTENTION (OTHER) | | NOTICE OF INTENTION (OTHER) | |

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Hobbs, New Mexico
(Place)

September 8, 1955
(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the A. L. Christmas "C"

Gulf Oil Corporation
(Company or Operator)

Well No. 1 in D
(Unit)

NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 18, T. 22-S, R. 37-E, NMPM., Arrowhead Pool
(40-acre Subdivision)
Lea County.

FULL DETAILS OF PROPOSED PLAN OF WORK
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

This well has been plugged back from 3694' to 3675'. Water shutoff has not been successful and it is proposed to ~~plug back~~ squeeze cement open hole from 3675-3638' and perforate 5-1/2" casing from 3615-3636' (Grayburg and Queen) and acid treat.

Verbal approval for this work was obtained by telephone conversation between Mr. A. L. Porter, Jr. and Mr. Bumpass 9-8-55.

Approved....., 19.....
Except as follows:

Approved
OIL CONSERVATION COMMISSION

By.....

Title.....

Gulf Oil Corporation
Company or Operator

By.....

Position.....

Send Communications regarding well to:

Name.....

Address.....

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS NOTICES

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| NOTICE OF INTENTION TO SQUEEZE | | NOTICE OF INTENTION TO ACIDIZE | | NOTICE OF INTENTION TO SHOOT (Nitro) | |
| NOTICE OF INTENTION TO GUN PERFORATE | | NOTICE OF INTENTION (OTHER) Frac Treat | X | NOTICE OF INTENTION (OTHER) | |

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Hobbs, New Mexico
(Place)

July 27, 1955
(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the **A. L. Christmas "C"**

Gulf Oil Corporation
(Company or Operator)

Well No. **1** in **D**
(Unit)

NW 1/4 **NW** 1/4 of Sec. **18**, T. **22-S**, R. **37-E**, NMPM., **Arrowhead** Pool
(40-acre Subdivision)
Lea County.

FULL DETAILS OF PROPOSED PLAN OF WORK
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

It is proposed to plug back and frac treat as follows:

1. Pull rods, pump & tubing.
2. Run steel line measurement. Clean out with sand pump if necessary.
3. Run radioactivity log.
4. Plug back with Hydromite to approximately 3690'.
5. Rerun tubing, rods and pump. Test well.
6. If warranted, will treat open hole formation from 3640-3730' with 10,000 gallons lease crude with 1# sand per gallon.
7. Return well to production.

Approved **JUL 29 1955**, 19_____
Except as follows:

Approved
OIL CONSERVATION COMMISSION

By **J. J. Hendley**
Title **Engineer District 1**

Gulf Oil Corporation
Company or Operator

By **E. J. Taylor**

Position **Area Supt. of Prod.**
Send Communications regarding well to:

Name **Gulf Oil Corporation**

Address **Box 2167, Hobbs, N. M.**

1. The first part of the document is a list of names.

2. The second part is a list of numbers.

3. The third part is a list of dates.

4. The fourth part is a list of times.

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6. The fifth part is a list of names.

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26. The sixth part is a list of names.

27. The seventh part is a list of numbers.

28. The eighth part is a list of names.

29.