## SCOUT REPORT NEW MEXICO OIL CONSERVATION COMMISSION

|        |                                  |             |   |          |             | Company                             | T     |               | <i>j</i>       |             |                |                 |              |
|--------|----------------------------------|-------------|---|----------|-------------|-------------------------------------|-------|---------------|----------------|-------------|----------------|-----------------|--------------|
|        |                                  |             |   |          |             | Farm Name                           | , .   |               |                |             |                | Well No. 1-C    |              |
|        |                                  |             |   |          | _           | Land Classification                 |       |               | 25522          |             |                |                 |              |
|        |                                  |             | _ -                                     |          | _           | Sec. 13                             | :     | Twp.          | * : :          | Range       | -              | 77 County       | i .          |
|        | ≥                                |             |   |          | — п         | Feet from I                         | Line: | 330           | 9 N.           | / s.        |                | r.J.S.          | w.           |
|        |                                  |             |   |          | _           | Elevation                           |       |               |                |             |                | Method          | _            |
|        |                                  |             |   |          |             | Contractor                          | î     | 1.1.          | .122           | . / a .     |                | Scot            | ıt           |
|        |                                  |             |   |          |             | Spudded                             |       | (             | Complete       | 11-11-3     | Ini            | tial Production |              |
|        |                                  |             |   |          |             | Bond Status                         | <br>8 |               | /              |             | -              |                 |              |
|        | IL                               |             | 5                                       | <u> </u> |             |                                     |       |               | $\overline{f}$ |             | 77 A           |                 |              |
|        |                                  | Amo         |   |          | ACID I      | RECORD                              |       |               | 1              | -           | TA<br>TS       |                 |              |
| -      | Casing and Cementing Record      |             |   | Gals.    |             |                                     |       | BS            |                |             |                |                 |              |
| _      | Size                             | Feet        | Inches                                  | Cement   |             |                                     |       | $\overline{}$ | <i></i>        |             | TRS            |                 |              |
| -      | <u></u>                          | 351/2       |   | 400      |             |                                     |       |               |                |             | TBL            |                 |              |
| -      | <i></i>                          | 52 3640 400 |   |          |             | . 318                               |       |               | TD             |             | TWL            |                 |              |
|        |                                  |             |   |          |             | Top Pay 3680 TD TWL SHOOTING RECORD |       |               |                |             |                |                 |              |
|        | Tubing Record                    |             |   |          | No. of      | Quarts                              |       | /             | Shot           |             |                | Feet            |              |
|        |                                  |             |   |          | Quarts      | -                                   |       | Shot          | at             |             | Feet           |                 |              |
|        |                                  |             |   | \$/0     |             |                                     | S/    | 0             |                |             | S/0            |                 |              |
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|        | DATE                             | Cellar      |   | C        |             |                                     | - -   |               |                |             |                |                 |              |
| 0.07   |                                  |             | *************************************** | 1.05     |             |                                     | _ -   |               |                |             |                |                 |              |
| OUT 2  | 5 1930                           | 5 1939      |   |          |             |                                     |       |               |                |             |                |                 |              |
|        | 11-1                             | <b>办</b> 强  | <u>ਹ ਾਹ</u>                             | A+       |             |                                     | _     |               |                |             |                |                 |              |
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