

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department
OIL CONSERVATION DIVISION

Form C-103
Revised 1-1-89

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer Dd, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

API NO. (assigned by OCD on New Wells) 30-025-10351	
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No. N/A	
7. Lease Name or Unit Agreement Name ARROWHEAD GRAYBURG UNIT	
8. Well No. 216	
9. Pool name or Wildcat ARROWHEAD/GB	
10. Elevation(Show whether DF, RKB, RT, GR, etc.) 3411' GR	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL <input type="checkbox"/> GAS <input type="checkbox"/> WELL <input checked="" type="checkbox"/> WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator CHEVRON U.S.A. INC.	
3. Address of Operator P.O. BOX 1150 MIDLAND, TX 79702 ATTN: NITA RICE	
4. Well Location Unit Letter 18 : 660 Feet From The NORTH Line and 660 Feet From The EAST Line Section 18 Township 22S Range 37E NMPM LEA County	
10. Elevation(Show whether DF, RKB, RT, GR, etc.) 3411' GR	

11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CMT JOB <input type="checkbox"/>
OTHER: DEEPEN IN SAME ZONE <input checked="" type="checkbox"/>	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including
estimated date of starting any proposed work) SEE RULE 1103.

IT IS PROPOSED TO:
DEEPEN 160' TO BASE OF ZONE #5
LOG, ACDZ, SWAB & PERFORATE PENROSE & ZONE 1
PLACE ON PRODUCTION

WELL WAS FORMERLY THE A.L. CHRISTMAS "C" #8

I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNATURE <i>Nita Rice</i>	TITLE TECHNICAL ASSISTANT	DATE: 10/14/92
TYPE OR PRINT NAME NITA RICE		TELEPHONE NO. (915)687-74367812

APPROVED BY	TITLE	DATE
CONDITIONS OF APPROVAL, IF ANY:		