

Submit to Appropriate

District Office

State Lease-6 copies

Fee Lease-6 copies

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-101

Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088
 Santa Fe, New Mexico 87504-2088

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer Dd, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

API NO. (assigned by OCD on New Wells)

30-025-10359

6. Indicate Type of Lease

STATE

☐ FEE☒ X

6. State Oil & Gas Lease No.

N/A

7. Lease Name or Unit Agreement Name

ARROWHEAD GRAYBURG UNIT

8. Well No.

245

9. Pool name or Wildcat

ARROWHEAD GRAYBURG

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OF PLUG BACK

1a. Type of Work:

DRILL ☐RE-ENTER ☐DEEPEN ☒PLUG BACK ☐

b. Type of Well:

OIL

GAS

OTHER

SINGLE

MULTIPLE

WELL ☒WELL ☐ZONE ☐ZONE ☐

2. Name of Operator

CHEVRON U.S.A. INC.

3. Address of Operator

P.O. BOX 1150, MIDLAND, TX 79702 ATTN: P.R. MATTHEWS

4. Well Location

Unit Letter B : 660 Feet From The NORTH Line and 1980 Feet From The EAST Line
 Section 19 Township 22S Range 37E NMPM LEA County

10. Proposed depth

4500

11. Formation

GRAYBURG

12. Rotary or C.T.

ROTARY

13. Elevation (Show DF, RT, GR, etc.)

3411 GE

14. Kind & Status Plug Bond

BLANKET

15. Drig Contractor

UNKNOWN

16. Date Work will start

8-30-92

17 EXISTING CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
UNKNOWN	10 3/4"	40	480'	200	UNKNOWN
UNKNOWN	5 1/2"	14	3714'	UNKNOWN	UNKNOWN

IT IS PROPOSED TO:

DRILL OUT CICR AND CEMENT.

DEEPEN TO BASE OF ZONE #4, 110'.

LOG, PERFORATE AND ACIDIZE.

WELL FORMER NAME: NEW MEXICO M. STATE #6

IN ABOVE SPACE DESCRIBE PROPOSED PROG IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED
 NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

P. R. Matthews

TITLE

TECHNICAL ASSISTANT

DATE

6-26-92

TYPE OR PRINT NAME

P.R. MATTHEWS

TELEPHONE NO.

(915)687-7812

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

DATE

JUL 01 '92