

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, NM 87504-2088

☐ AMENDED REPORT

District I  
P.O. Box 1980, Hobbs, NM 88241-1980  
District II  
P.O. Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
P.O. Box 2088, Santa Fe, NM 87504-2088

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                 |                                                                   |                                                  |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>GP II ENERGY INC<br>P O BOX 50682<br>MIDLAND TX 79710 |                                                                   | <sup>2</sup> OGRID Number<br>008359              |
|                                                                                                 |                                                                   | <sup>3</sup> Reason for Filing Code<br>CH 9-1-95 |
| <sup>4</sup> API Number<br>30-025-10370                                                         | <sup>5</sup> Pool Name<br>LANGLIE MATTIX SEVEN RIVERS QN GRAYBURG | <sup>6</sup> Pool Code<br>37240                  |
| <sup>7</sup> Property Code<br>17571                                                             | <sup>8</sup> Property Name<br>NEW MEXICO M STATE                  | <sup>9</sup> Well Number<br>43                   |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| F             | 19      | 22S      | 37E   |          | 1980          | North            | 1980          | West           | Lea    |

<sup>11</sup> Bottom Hole Location

| UL or lot no.               | Section                                    | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|-----------------------------|--------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
|                             |                                            |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>WIW | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|--------------------------------------------|-------------------|-------------------|--------------------------------------------------|
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |

IV. Produced Water

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforations |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
|                         |                                    |                         |                            |                            |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

VI. Well Test Data

| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Thg. Pressure | <sup>39</sup> Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
|                            |                                 |                         |                           |                             |                             |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |
|                            |                                 |                         |                           |                             |                             |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

M. A. Sirgo, III

Title:

Agent

Date:

9-11-95

Phone:

915/685-0878

OIL CONSERVATION DIVISION  
ORIGINAL SIGNED BY  
GARY WINK  
FIELD REP. II

Approved by:

Title:

Approval Date:

SEP 22 1995

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator  
005926 Llano Production Company

Previous Operator Signature

Printed Name

Jim A. Dawson

Title

President

Date

9-11-95

LAD