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NEW MEXICO OIL CONSERVATION COMMISSION

APR 27 11 43 AM '67

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

<p align="center">SUNDRY NOTICES AND REPORTS ON WELLS</p> <p align="center"><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)</small></p>		<p>5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/></p> <p>5. State Oil & Gas Lease No.</p>
<p>1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/></p> <p>2. Name of Operator ANADARKO PRODUCTION COMPANY</p> <p>3. Address of Operator P. O. Box 247, Hobbs, New Mexico 88240</p> <p>4. Location of Well UNIT LETTER P, 660 FEET FROM THE South LINE AND 660 FEET FROM THE East LINE, SECTION 20 TOWNSHIP 22S RANGE 37E NMPM.</p>		<p>7. Name of Landowner Langlie Mattix</p> <p>8. Farm or Lease Name Penrose Sand Unit</p> <p>9. Well No. 1</p> <p>10. Field and Pool, or Wildcat Langlie Mattix</p>
<p>15. Elevation (Show whether DF, RT, GR, etc.) 3366' GR</p>		<p>12. County Lea</p>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Pull tubing and rods.
2. Cleanout through casing and shot hole to total depth.
3. Run Gamma Ray, Neutron, and Caliper surveys.
4. Close in well - awaiting further orders.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED M. J. Nelson TITLE _____ DATE _____

PROVED BY _____ TITLE District Superintendent DATE 4/24/67

CONDITIONS OF APPROVAL, IF ANY: