| DI | TRIBUTION | |
|----------------|-----------|--|
| SANTA FE | | |
| FILE | | |
| U.5.G.S. | | |
| LAND OFFICE | | |
| | OIL | |
| TRANSPORTER | GAS | |
| PRORATION OFFI | CE | |
| | | |

NEW MEXICO OIL CONSERVATION COM. SION SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

| U.S.G.S. LAND OFFICE TRANSPORTER GAS PRORATION OFFICE | | | CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS OFFICE O. C. C. | | | | | | | | |
|---|-------------|-------------------|--|------------|--|--|---|----------------|------------------------|----|--|
| FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OF THE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OF THE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OF THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OF THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OF THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OF THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OF THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OF THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OF THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OF THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OF THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OF THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OF THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OF THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OF THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OF THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OF THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OF THE ORIGINAL AND 4 COPIES WITH THE ORIGINAL AND | | | | | | | | | | | |
| Company or Operator AMBASSADOR OIL CORPORATION | | | | | | | Lease LANGLIE-MATTIX Well No. PENROSE SAND UNIT | | | | |
| Unit Letter | | ection 20 | Township 22S | | Range 37 | 7F | County LEA | | | | |
| D 1 | | | | | <u> </u> | Kind of Lease (State, Fed, Fee) | | | | | |
| LANGLIE-MAITIX | | | | | Section | Township Range | | | | | |
| If well produces oil or condensate give location of tanks | | | P | 20 22S | | | 37E | | | | |
| Authorized transpor | rter of oil | X or co | ndensate | | - | Address (give address to which approved copy of this form is to be sent) | | | | t) | |
| TEXAS-NEW MEXICO P. L. CO. | | | | | MIDLAND, TEXAS Box 1510, Chinnice Manageman Medicine Manageman | | | | | | |
| | | | Is Gas A | | | | _No | ntoved conv of | this form is to be sen | t) | |
| Authorized transporter of casing head gas \(\subseteq \) or dry gas \(\subseteq \) Date Connected \(\text{UNKNOWN} \) Box 372, E | | | | | | Box 372, Eu | | | •/ | | |
| If gas is not being | sold, give | reasons a | nd also explain its | present di | sposition: | | | | | | |
| | | ange in Tr Oil | an sporter (check on Dry | e) Gas | | Other (explain | nership | | | | |
| | | | | | | | | | | | |
| | AS (| CLOWER | CTIVE JUNE - STATE #1. | | | | | | | | |
| The undersigned | | | Rules and Regul | | | | nmission have be | een complied w | vith. | | |
| | | Executed | this the151 | H day of | | JUNE | 19/04. | // | | | |
| | OIL CO | NSERVA | TION COMMISSIO | N | | ¥ / / | What, | / | l Chacein | | |
| Approved by | <u>//</u> | | | | | Tile | ROD. RECORDS | | 1. CHAFFIN | , | |
| Title | | ·. | | | | Company | MBASSADOR O | | ATION | | |
| Date | | | · . | | | Address B | ox 9338, Foi | RT WORTH, | TEXAS | | |