| Submit 3 Copies To Appropriate District  | State of New Mexico   |  |                      | Form C-103               |                          |   |           |
|--|---|--|----------------------|--------------------------|--------------------------|---|-----------|
| Office District I  | Energy, Minerals and  | Natural Resou                          | rces                 |                          |                          | Revised March                                 | 5, 1999   |
| 1625 N. French Dr., Hobbs, NM 87240  |   |  |                      | WELL API                 |                          |   |           |
| District II  | OIL CONSERVATION DIVISION   |  |                      | 30-025-10382             |                          |   |           |
| 811 South First, Artesia, NM 87210<br>District III   | 2040 Sout   | h Pacheco                              |                      | 5. Indicate              |                          |   | l         |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV  | Santa Fe, 1   | NM 87505                               |                      | STA                      | TE 🗌                     | FEE X   |           |
| 2040 South Pacheco, Santa Fe, NM 87505   |   |  |                      | 6. State Oil<br>LC-0586  |                          | Lease No.                                     |           |
| (DO NOT USE THIS FORM FOR PROPODIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.)  |   | PEN OR PLUG B                          |                      | 7. Lease N               | ame or U                 | Unit Agreement Na                             |           |
| 1. Type of Well: Oil Well Gas Well   | Vell ☐ Other WATER INJECTION WELL   |  |                      | TRACT 12                 |                          |   |           |
| 2. Name of Operator  |   | •                                      |                      | 8. Well No               |                          |   |           |
| Anadarko Petroleum Corp.   |   | ·····                                  |                      | 12-01                    |                          |   |           |
| 3. Address of Operator   |   |  |                      | 9. Pool name or Wildcat  |                          |   |           |
| P.O. Box 2497 Midland, TX 79   | 3702  |  |                      | LANGLIE-MA               | ATTIX SE                 | R ON GRBG                                     |           |
| Unit Letter N:   | 660 feet from the   | SOUTH 1                                | ine and              | 1980                     | feet from                | the WEST                                      | line      |
|  |   |  |                      |                          | oot nom                  |   | _         |
| Section 21   | Township 22   |  | 37E                  | NMPM                     |                          | County LE                                     | 1         |
|  | 10. Elevation (Show wh  | ather DR, RKB,                         | KI, GR, etc          | :. <i>)</i>              | -                        |   |           |
| 11. Check A  | ppropriate Box to Ind   |  | of Notice.           | Report, or               | Other I                  | Data  |           |
| NOTICE OF INTE   | * * *   |  | •                    | SEQUEN <sup>-</sup>      |                          |   |           |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON  | REMEDIA                                | AL WORK              | OLQOLIV                  |                          | ALTERING CASI                                 | ١G        |
| TEMPORARILY ABANDON  | CHANGE PLANS  | COMME                                  | NCE DRILLII          | NG OPNS.                 |                          | PLUG AND<br>ABANDONMENT                       | ١         |
| PULL OR ALTER CASING   | MULTIPLE<br>COMPLETION  | CASING CEMENT                          | TEST AND<br>JOB      |                          |                          | ABANDONMENT                                   |           |
| OTHER:   |   | OTHER:                                 |                      |                          |                          |   | [         |
| 12. Describe Proposed or Completed of starting any proposed work). So or recompilation.  (1/14/02) MIRU PLUGGING EQ (1/15/02) POOH W/7" PKR. (1/16/02) CIRC HOLE W/130 UNABLE TO PUMP I (1/17/02) RIH W/TBG. TAG C (1/18/02) TAG CMT @ 1051'. HOLE MARKER. RDM | SEE RULE 1103. For Mu<br>QUIPMENT.<br>RAN & SET 7" CIBP @ 3<br>BBL MLF. PMP'D 20 SX<br>IN. SPOT 35 SX FROM 26<br>CMT @ 2526'. LD TBG TO<br>PERF @ 100'. PMP'D 2 | 326'.<br>CMT. TOP OF<br>886 - 2471'. F | F CMT @ 320<br>POOH. | wellbore dia 04'. PERF ( | gram of p  2634  RPM @ 8 | proposed completion. SET PKR @ 253            | on<br>9'. |
|  |   |  |                      |                          |                          |   |           |
| hereby certify that the information above  | is true and complete to the be  | est of my knowled                      | ge and belief        | : · · · · ·              |                          | · · · · · · · · · · · · · · · ·               |           |
|  |   | est of my knowled                      |                      |                          | ERD                      | ATE 02/04/02                                  |           |
| SIGNATURE  |   |  |                      | FION ENGINE              |                          |   |           |
|  |   |  |                      | FION ENGINE              |                          | ATE <u>02/04/02</u><br>ne No. <u>915/683-</u> |           |
| SIGNATURE  |   |  |                      | FION ENGINE              | Геlephon                 |   | )555      |



February 5, 2002

New Mexico Energy, Minerals and Natural Resources Dept. Oil Conservation Division 1220 S. St. Francis Dr. Santa Fe, NM 87505

> Re: Plugging Bond

Langlie Mattix Penrose Sand

Unit No. 12-01

660' FSL and 1980' FWL of Sec. 21, T-22-S, R-37E, Lea County, NM Bond No. 61S103715024BCM

Attention: David K. Brooks

Anadarko Petroleum Corporation plugged the Langlie Mattix Penrose Sand Unit Well No. 12-01 on January 18, 2002. A copy of the plugging record is attached. Please release the plugging bond associated with this well.

Thank you for your assistance in this matter. Please contact me at 915/683-0555 if you need any additional information.

Very truly yours

R. N. Mueller

Sr. Staff Production Engineer

## Attachment

CC: Oil Conservation Division - Hobbs, NM

> Travelers Casualty and Surety Company of America 14450 T.C. Jester Blvd., Ste. 100 Houston, TX 77014