District I PO Box 1980, Hobbs, NM \$2241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

| District III | 9 1 4-4 | | -7410 | | | O Box | | 2000 | | | | | 5 Copies | | |
|---------------------------------------------------------------------------------------|----------------|-------------------|-----------|---------------------------|-------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------|-------------------------|----------------------|---------------------------|---------------------|--|--|
| 1000 Rio Brazos District IV | KG., AE | ec, nmi | ./410 | | Santa F | e, NM | 8/304 | -2088 | | | | AME | ENDED REPORT | | |
| PO Box 2088, S | anta Fe, N | VM 8750 | 4-2088 | | | | | | | | | | | | |
| Ι | | REQ I | | | LLOWAB | LE AN | <u>D AU</u> | THOR | IZATI | ON TO T | | | | | |
| Operator name and Address | | | | | | | | 1 | | | | ³ OGRID Number | | | |
| Collins & Ware, Inc. | | | | | | | | | | | | 004874 | | | |
| 508 W. Wall, Suite 1200 | | | | | | | | | | | | Reason for Filing Code | | | |
| Midland, Texas 79701 | | | | | | | | RC Effe | | | | ctive 10/01/96 | | | |
| 'API Number | | | | | | | Pool Name | | | | ¹ Pool Code | | | | |
| 30.0 25-10392 | | | | Blinebry Oil | | | | | | 06660 | | | | | |
| ' Property Code | | | | Property Name | | | | | | ¹ Well Number | | | | | |
| 19216 | | | | Wood, Eugene | | | | | | 7 | | | | | |
| | | | | | | | | | | | | | | | |
| II. 10 Surface Locati | | | | 12 | D 4 6 | the North/South Line | | | F () | East/West line County | | | | | |
| Ut or lot so. | | | | Range | Lot.ldn | Feet from | North | | | | East Lea | | | | |
| A 22 | | 1 | 22S 37E | | 732 | | North | | Π | 041 | Last | | Lea | | |
| 11 Bottor | | m Hole Loca | | ation | | | | | | | | | | | |
| UL or lot no. Section | | | waship | Range | Lot Ida | Feet from | the | North/Sc | outh line | Feet from the | Fast/We | st Loc | County | | |
| | | | |] | | | | | | | | | | | |
| 13 Lee Code | 13 Produ | ucing Me | thod Code | : '' Gas | Connection Date | " C-1 | 29 Permi | t Number | | C-129 Effective | Date | " C- | 129 Expiration Date | | |
| Р | | Р | | | | | | | | | | | | | |
| III. Oil au | nd Go | e Tra | nenode | | | | | | - | | | | | | |
| Transpor | | 5 11a | | ransporter N | lame | | ¹⁴ POI | | 31 O/G | | * POD UL | STR L | eation | | |
| OGRID | | and Addr | | | li li | | 100 | | | | and Description | | | | |
| 138648 | | Amoco (Truck) | | | | | 011510 | | 0 | Unit H, | Sec. 22, T22S, R37E, | | | | |
| 50 | | 02 N. West Avenue | | | | | Battery | | | | | | | | |
| Levella Levella | | | land, | and, Texas 79336 | | | | | | | | | | | |
| | | | | | | | 0011530 G | | Unit A, Sec. 22, T22S, R37E, | | | | | | |
| 4044 Pent | | | | | | | | | | `GPM Gas Meter | | | | | |
| | | Odess | a, Te | exas 79762 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | 100 | | | | | | | | |
| March M. March | Servins. | | | | | (e.c | ations deal to | isot ministra | k kironin d | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | • | | |
| IV. Produ | uced V | Vater | | | | | | | | | | | | | |
| | POD | | | | | м | POD UL | STR Local | lon and I | Description | | | | | |
| 00115 | 50 | | Unit | H, Sec | . 22, T2 | 2s, R37 | 7E. 1 | Water | haule | d to disp | osal f | rom | Battery. | | |
| V. Well (| Compl | etion | Data | | | • | | | | | | | | | |
| | ud Date | WO | | ³⁴ Ready Da | ale | - ' '' ' | " TD | 1 | | ⊭ PBTD | | | * Perforations | | |
| | | | 10/ | 0/16/96 6440 | | | | | | 5865 | | 421' - 5837' | | | |
| ™ Hole Size | | | | 11 Casing & Tubing Size | | | ³³ Depth Se | | | 4 | | » Sacks Cement | | | |
| | | | | 13 | | | 192 | | | | | 200 sx | | | |
| 17 1/4 | | | | | | | | | | | | | | | |
| 11 | | | | 8 5/8 | | | 2758 | | | | 1550 sx | | | | |
| 7 3/8 | | | | 5 1/2 | | | 6440 | | | | 500 sx | | | | |
| | | | | | | | | | | | | | | | |
| VI. Well | Test 1 | Data | 1 | | | | | | | | <u> </u> | | | | |
| | | | M Gas Del | Delivery Date H Test Date | | | " Test Length | | * Tog. Pressure | | 1 | H Cag. Pressure | | | |
| 10/19/96 | | | 10/19/96 | | 11/7/96 | | | 24 hours | | | | | 30 | | |
| " Choke Size | | 40 | | | | /aler | + | 4 Gas | | " AOF | | - | " Test Method | | |
| N/A | | 25 | | 39 | | | 162 | | 701 | | Pı | umping | | | |
| * I hereby certify that the rules of the Oil Conservation Division have been complied | | | | | | | | | | | | | 2p 7g | | |
| with and that the | ne informa | | | | piete to the best | | OIL CONSERVATION DIVISION | | | | | | | | |
| knowledge and belief. | | | | | | | | | | | | | | | |
| Signature: Mithelle Doone | | | | | | | Approved by: provide the state of the state | | | | | | | | |
| Printed name: Michelle Bosne | | | | | | | Tide: | | | | | | | | |
| Tide: Production C. Ckerk | | | | | | | Approva | l Date: | | D. C 1 5 | 1550 | | | | |
| Date: 11/7/96 Phone: (915)687-3435 | | | | | | | | | | | | | | | |
| VIIIC: 11/1/70 ritorie: (9/3/08/~3433) | | | | | | | L | | | | | | | | |

Printed Name

Title

Date

" If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature